

1. Record Nr.	UNINA9910716217203321
Titolo	Pensions and increase of pensions for certain soldiers and sailors of the regular Army and Navy, etc. March 6 (calendar day, March 8), 1926. -- Ordered to be printed
Pubbl/distr/stampa	[Washington, D.C.] : , : [U.S. Government Printing Office], , 1926
Descrizione fisica	1 online resource (4 pages) : tables
Collana	Senate report / 69th Congress, 1st session. Senate ; ; no. 285 [United States congressional serial set] ; ; [serial no. 8524]
Altri autori (Persone)	NorbeckPeter <1870-1936> (Republican (SD))
Soggetti	Claims Legislative amendments Military pensions Survivors' benefits Spanish-American War, 1898 Disabled veterans Nurses Legislative materials. China History Boxer Rebellion, 1899-1901 Philippines History Revolution, 1896-1898
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Batch processed record: Metadata reviewed, not verified. Some fields updated by batch processes. FDLP item number not assigned.

2. Record Nr.	UNINA9910968233003321
Autore	Sharma Arvind
Titolo	Hinduism as a missionary religion / / Arvind Sharma
Pubbl/distr/stampa	Albany, : State University of New York Press, c2011
ISBN	9781438432137 1438432135
Descrizione fisica	1 online resource (207 p.)
Disciplina	294.5/72
Soggetti	Hinduism - Missions - Historiography Hinduism - Influence
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Front Matter -- Contents -- Preface -- The Antiquity and Continuity of the Belief that Hinduism Is Not a Missionary Religion -- The Neo-Hindu Conviction that Hinduism Is a Non-Missionary Religion -- Hinduism as a Missionary Religion -- Conclusions -- Notes -- Bibliography -- Index of Terms -- Index of Names -- Index of Subjects
Sommario/riassunto	Is Hinduism a missionary religion? Merely posing this question is a novel and provocative act. Popular and scholarly perception, both ancient and modern, puts Hinduism in the non-missionary category. In this intriguing book, Arvind Sharma re-opens the question. Examining the historical evidence from the major Hindu eras, the Vedic, classical, medieval, and modern periods, Sharma's investigation challenges the categories used in current scholarly discourse and finds them inadequate, emphasizing the need to distinguish between a missionary religion and a proselytizing one. A distinction rarely made, it is nevertheless an illuminating and fruitful one that resonates with insights from the comparative study of religion. Ultimately concluding that Hinduism is a missionary religion, but not a proselytizing one, Sharma's work provides us with new insights both on Hinduism and the consideration of religion itself.

