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| Titolo                  | The Dunayevskaya-Marcuse-Fromm correspondence, 1954-1978 : dialogues on Hegel, Marx, and critical theory / / edited by Kevin B. Anderson, Russell Rockwell   |
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| Descrizione fisica      | 1 online resource (331 p.)   |
| Collana                 | Studies in Marxism and humanism  |
| Altri autori (Persone)  | AndersonKevin <1948-><br>RockwellRussell <1952->   |
| Disciplina              | 335.4  |
| Soggetti                | Political science - Philosophy<br>Philosophy, Marxist  |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Part one. The Dunayevskaya-Marcuse correspondence, 1954-78: the early letters: debating Marxist dialectics and Hegel's absolute idea; Dunayevskaya's Marxism and freedom and beyond; on technology and work on the eve of Marcuse's One-dimensional man; the later correspondence: winding down during the period of the New Left --<br>Part two. The Dunayevskaya-Fromm correspondence, 1959-78: the early letters: on Fromm's Marx's concept of man and his socialist humanism symposium; dialogue on Marcuse, on existentialism, and on socialist humanism in Eastern Europe; on Hegel, Marxism, and the Frankfurt School in the period of Dunayevskaya's philosophy and revolution; the final letters: on critical theory and on Rosa Luxemburg, gender, and revolution. |
| Sommario/riassunto      | This volume contains the correspondence during the years 1954 to 1978 between Marxist-Humanist and feminist philosopher Raya Dunayevskaya (1910-87) and the Hegelian Marxist philosopher and social theorist Herbert Marcuse (1898-1979) and the psychologist and social critic Erich Fromm (1900-80). The exchanges show the deeply   |

Marxist and humanist concerns of these theorists while also highlighting their significant differences on key issues in philosophy, politics, and psychology during the turbulent decades of the 1950s, 1960s, and 1970s.

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