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Nota di contenuto	Preliminary Material / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- Evolved morality: The biology and philosophy of human conscience / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- Introduction / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- A history of the altruism–morality debate in biology / Oren Harman -- The moral consequences of social selection / Christopher Boehm -- Natural normativity: The 'is' and 'ought' of animal behavior / Frans B.M. de Waal -- Introduction / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- Empiricism and normative ethics: What do the biology and the psychology of morality have to do with ethics? / Owen Flanagan , Aaron Ancell , Stephen Martin and Gordon Steenbergen -- Human nature and science: A cautionary essay / Simon Blackburn -- Is a naturalized ethics possible? / Philip Kitcher -- The origins of moral

judgment / Richard Joyce -- Introduction / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- The neurobiological platform for moral values / Patricia S. Churchland -- The neuroscience of social relations. A comparative-based approach to empathy and to the capacity of evaluating others' action value / Pier F. Ferrari -- A social cognitive developmental perspective on moral judgment / Larisa Heiphetz and Liane Young -- Morality, intentionality and intergroup attitudes / Melanie Killen and Michael T. Rizzo -- Introduction / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani -- Does religion make people moral? / Ara Norenzayan -- Supernatural beliefs: Adaptations for social life or by-products of cognitive adaptations? / Vittorio Girotto , Telmo Pievani and Giorgio Vallortigara -- Index / Frans B.M. de Waal , Patricia Smith Churchland , Telmo Pievani and Stefano Parmigiani.

Sommario/riassunto

Morality is often defined in opposition to the natural 'instincts,' or as a tool to keep those instincts in check. New findings in neuroscience, social psychology, animal behavior, and anthropology have brought us back to the original Darwinian position that moral behavior is continuous with the social behavior of animals, and most likely evolved to enhance the cooperativeness of society. In this view, morality is part of human nature rather than its opposite. This interdisciplinary volume debates the origin and working of human morality within the context of science as well as religion and philosophy. Experts from widely different backgrounds speculate how morality may have evolved, how it develops in the child, and what science can tell us about its working and origin. They also discuss how to deal with the age-old facts-versus-values debate, also known as the naturalistic fallacy. The implications of this exchange are enormous, as they may transform cherished views on if and why we are the only moral species. These articles are also published in *Behaviour* , Volume 151, Nos. 2/3 (February 2014). Suitable for course adoption!
