Record Nr. UNINA9910966645803321 Autore Schelling Friedrich Wilhelm Joseph von <1775-1854.> Titolo The grounding of positive philosophy: the Berlin lectures // by F.W.J. Schelling; translated and with an introduction and notes by Bruce Matthews Albany,: State University of New York Press, c2007 Pubbl/distr/stampa **ISBN** 9780791479940 0791479943 9781435600096 1435600096 Descrizione fisica xi, 229 p Collana SUNY series in contemporary continental philosophy SUNY series Hegelian studies MatthewsBruce <1962-> Altri autori (Persone) Disciplina 193 Soggetti Philosophy, Modern - History **Positivism** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Bibliographic Level Mode of Issuance: Monograph Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto On philosophy -- On the academic study of philosophy -- Metaphysics before Kant -- Kant, Fichte, and a science of reason -- The difference between negative and positive philosophy -- History of negative and positive philosophy -- Metaphysical empiricism -- The grounding of positive philosophy. The Berlin lectures in The Grounding of Positive Philosophy, appearing Sommario/riassunto here for the first time in English, advance Schelling's final "existential system" as an alternative to modernity's reduction of philosophy to a purely formal science of reason. The onetime protégé of Fichte and benefactor of Hegel, Schelling accuses German Idealism of dealing "with the world of lived experience just as a surgeon who promises to cure your ailing leg by amputating it." Schelling's appeal in Berlin for a positive, existential philosophy found an interested audience in Kierkegaard, Engels, Feuerbach, Marx, and Bakunin. His account of the ecstatic nature of existence and reason proved to be decisive for the

work of Paul Tillich and Martin Heidegger. Also, Schelling's critique of

reason's quixotic attempt at self-grounding anticipates similar

criticisms leveled by poststructuralism, but without sacrificing philosophy's power to provide a positive account of truth and meaning. The Berlin lectures provide fascinating insight into the thought processes of one of the most provocative yet least understood thinkers of nineteenth-century German philosophy.