

1.	Record Nr.	UNIORUON00022997
	Titolo	Han'gugo Taesajon / ed. by Chong Insung, Yang Chudong
	Pubbl/distr/stampa	XV, 3023 p. ; 37 cm
	Edizione	[Seoul : Hyon Munsa]
	Descrizione fisica	Altro tit.: Hyunmoonsa's Korean Language Dictionary
	Classificazione	COR II A
	Soggetti	Lingua coreana - Dizionari
	Lingua di pubblicazione	Korean
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910966038003321
	Autore	Nancy Jean-Luc
	Titolo	Adoration / / Jean-Luc Nancy ; translated by John McKeane
	Pubbl/distr/stampa	New York, : Fordham University Press, 2013
	ISBN	9780823242986 0823242986 9780823246359 0823246353 9780823242962 082324296X 9780823242979 0823242978
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (207 p.)
	Collana	The deconstruction of Christianity ; ; 2 Perspectives in continental philosophy
	Altri autori (Persone)	McKeaneJohn <1984->
	Disciplina	210 230.01
	Soggetti	Deconstruction Philosophy and religion - History - 20th century Christianity - Philosophy - History - 20th century
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa

Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Cover Page; Title Page; Copyright Page; Contents; Translator's Note; Prologue; 1 There Is No Sense of Sense: That Is Worthy of Adoration; 2 In the Midst of the World; 3 Mysteries and Virtues; 4 Complements, Supplements, Fragments; Appendix: Freud-So to Speak; Notes
Sommario/riassunto	Adoration is the second volume of the Deconstruction of Christianity, following Dis-Enclosure. The first volume attempted to demonstrate why it is necessary to open reason up not to a religious dimension but to one transcending reason as we have been accustomed to understanding it; the term ""adoration"" attempts to name the gesture of this dis-enclosed reason. Adoration causes us to receive ignorance as truth: not a feigned ignorance, perhaps not even a ""nonknowledge,"" nothing that would attempt to justify the negative again, but the simple, naked truth that there is nothing in the place of