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| 1. Record Nr. | UNINA9910460132003321 |
| Titolo | Hydrologic effects of a changing forest landscape // Committee on Hydrologic Impacts of Forest Management, Water Science and Technology Board, Division on Earth and Life Studies, National Research Council of the National Academies |
| Pubbl/distr/stampa | Washington, District of Columbia : , : The National Academies Press, , 2008 ©2008 |
| ISBN | 0-309-12109-4 |
| Descrizione fisica | 1 online resource (180 p.) |
| Disciplina | 634.920973 |
| Soggetti | Forest management - United States Forest hydrology - United States Watershed management - United States Watershed hydrology - United States Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references. |

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| 2. Record Nr. | UNINA9910965966503321 |
| Autore | Crosby Donald A |
| Titolo | Faith and reason : their roles in religious and secular life // Donald A. Crosby |
| Pubbl/distr/stampa | Albany, : State University of New York Press, c2011 |
| ISBN | 9781438436159 1438436157 9781441687135 1441687130 |
| Descrizione fisica | 1 online resource (190 p.) |
| Disciplina | 210 |
| Soggetti | Faith and reason Faith Religion - Philosophy |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Bibliographic Level Mode of Issuance: Monograph |
| Nota di bibliografia | Includes bibliographical references (p. 165-169) and index. |
| Nota di contenuto | Initial sketch of a concept of faith -- Facets of faith -- Faith and knowledge -- Faith and scientific knowledge -- Faith and morality -- Secular forms of faith -- Crises of faith -- My personal journey of faith. |
| Sommario/riassunto | Few words are as widely misconceived as the word "faith." Faith is often set in stark opposition to reason, considered antithetical to scientific thought, and heavily identified with religion. Donald Crosby's revealing book provides a more complex picture, discussing faith and its connection to the whole of human life and human knowledge. Crosby writes about that existential faith that underlies, shapes, and supports a person's life and its sense of purpose and direction. Such faith does not make a person religious and being secular does not mean one rejects all forms of faith. Throughout the book Crosby makes the case that faith is fundamentally involved in all processes of reasoning and that reason is an essential part of all dependable forms of faith. Crosby elaborates the major components of faith and goes on to look at the mutually dependent relationships between faith and knowledge, faith and scientific knowledge, and faith and morality. The work's final chapters examine crises of faith among several noted thinkers as well |

as the author's own journey of faith from plans for the ministry to
pastor to secular philosopher and religious naturalist.
