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Titolo	Miracle discourse in the New Testament // edited by Duane F. Watson
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Altri autori (Persone)	WatsonDuane Frederick
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Nota di bibliografia	Includes bibliographical references (p. 249-266) and indexes.
Nota di contenuto	Introduction / Duane F. Watson -- Socio-rhetorical interpretation of miracle discourse in the synoptic gospels / Vernon K. Robbins -- The role of argumentation in the miracle stories of Luke-Acts: towards a fuller identification of miracle discourse for use in socio-rhetorical interpretation / Gregory Bloomquist -- Miracle discourse and the gospel of John / Gail O'Day -- Res gestae divi Christi: miracles, early Christian heroes, and the discourse of power in Acts / Todd Penner -- Miracle discourse in the Pauline Epistles: the role of resurrection and rhetoric / Duane F. Watson -- Toward a socio-rhetorical taxonomy of divine intervention: miracle discourse in the Revelation to John / David A. DeSilva -- Miracle discourse in the New Testament: a response / Wendy Cotter -- Miraculous methodologies: critical reflections on "ancient miracle discourse" discourse / Davina C. Lopez.
Sommario/riassunto	This volume explores the rhetorical role that miracle discourse plays in the argumentation of the New Testament and early Christianity. The investigation includes both the rhetoric within miracle discourse and the rhetorical role of miracle discourse as it was incorporated into the larger works in which it is now a part. The volume also examines the social, cultural, religious, political, and ideological associations that miracle discourse had in the first-century Mediterranean world, bringing these insights to bear on the broader questions of early Christian origins. The contributors are L. Gregory Bloomquist, Wendy Cotter, David A. deSilva, Davina C. Lopez, Gail O'Day, Todd Penner,

