

1. Record Nr.	UNINA9910965048403321
Autore	Miskolczy Ambrus
Titolo	Hitler's library / / Ambrus Miskolczy ; [English translation by Ridey Szilvia and Michael Webb]
Pubbl/distr/stampa	Budapest ; ; New York, : Central European University Press, c2003
ISBN	1-003-72005-6 978-615-5053-92-4 978-6-15505-392-4 9786155053924 615-5053-92-8 1-281-37662-0 9786611376628 0-585-49242-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xx, 164 pages)
Disciplina	943.086/092
Soggetti	Germany History 1933-1945
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. [155]-160) and index.
Nota di contenuto	Frontmatter -- Contents -- Foreword -- Chapter 1. Hitler's Erudition and Reading Habits -- Chapter 2. Books That Hitler Read: Penciled Notes Attest -- Chapter 3. Books That Hitler Read Into -- Chapter 4. Books That Hitler Did Not Read (In Depth) -- Chapter 5. Hitler's Works -- Chapter 6. On the Führer's Taste: Artistic Albums and Catalogues -- Epilogue. Farewell to the World of Hitler and His Library -- Selected Bibliography -- Name Index
Sommario/riassunto	The first book to present the so-called Hitler Library. It sheds new light on the readings of Hitler and on his techniques how to read a book. Hitler presented himself as an ideal reader of Schopenhauer, nevertheless his remarks destroy that image, particularly if we see how he read Ernst Jünger, Richard Wagner, or Paul de Lagarde, and how he reread Mein Kampf. The book describes the gnostic character of the phenomenon as an explication of the success of nazism and that of the Hitler myth and challenges the static views of traditional historiography.

2. Record Nr.	UNINA9910962062303321
Autore	Dell Katharine J (Katharine Julia), <1961->
Titolo	Interpreting Ecclesiastes: Readers Old and New : Readers Old and New / / Katharine J. Dell
Pubbl/distr/stampa	Winona Lake, Indiana : , : Eisenbrauns, , 2013 ©2013
ISBN	9781575068633 157506863X
Edizione	[1st ed.]
Descrizione fisica	1 online resource (117 p.)
Collana	Critical studies in the Hebrew Bible ; ; number 3
Disciplina	223.806
Soggetti	Hermeneutik Exegese RELIGION - Biblical Studies - Wisdom Literature RELIGION - Biblical Studies - Old Testament Criticism, interpretation, etc.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Table of Contents -- Preface -- Introduction -- Part 1: Ancient Interpretations -- Chapter 1: Ecclesiastes as Wisdom: Consulting Early Interpreters -- Chapter 2: Vanity, Human Beings, and the Created World: The Dualistic Method as Applied to Ecclesiastes -- Part 2: Modern Interpretations -- Chapter 3: The Cycle of Life in Ecclesiastes: An Ecological Reading -- Chapter 4: Animal Theology and the Direction of the -- Chapter 5: A Liberationist or Postcolonial Reading?: Ecclesiastes as a Resistant Text -- Chapter 6: Reject or Retrieve? :Feminist Readings of Ecclesiastes 7:23 -- Conclusion -- Bibliography -- Ancient Interpreters -- Modern Interpreters -- Index of Authors -- Index of Scripture.
Sommario/riassunto	Readers of texts come from all generations, from different contexts and with different agendas. This book gives a sample of what both ancient and contemporary readers have brought to the book of Ecclesiastes in the quest for illumination of the text and for their own enlightenment, often furnishing their own agenda. Debates over meaning are formed, shaped, and illuminated by the interpreters

themselves. Part One looks at ancient interpreters and at their methods of approaching the text. Jewish and Christian interpreters alike sought to find meaning amongst some of the key puzzles of the book: why does the author call himself 'the son of David' and appear to be Solomon when his pen name also seems to be Qoheleth? Why the contradictions in content? How did such an unorthodox book come to be canonized? How did the dualistic contemptus mundi interpretation of the vanity theme perpetuated by Jerome and others come to hold the field for so long? And how did Luther and the reformers seek to rectify that approach? These questions and others are addressed in this book, looking through the lens of past interpretation. Part Two acknowledges our increasing self-awareness of the importance of method in approaching biblical texts and turns to a sample of modern interpretations from familiar reading groups such as the ecologist, the animal theologian, the liberationist, the post-colonialist, and the feminist. It will be seen that different modern approaches often enlighten the interpretation of specific verses within Ecclesiastes and hence that no one method is a wholesale 'solution' to interpretive concerns. -- Publisher.

---