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Autore	Heidegger Martin <1889-1976.>
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Nota di contenuto	Cover -- Title -- Copyright -- Contents -- Translators' Introduction -- I. Prospect -- The official title: Contributions to Philosophy and the essential rubric: Of the Event -- 1. These "contributions" question along a way... -- 2. The saying of the event as the first answering of the question of being -- 3. Of the event -- 4. Of the event -- 5. For the few-For the rare -- 6. The basic disposition -- 7. Of the event -- 8. Of the event -- 9. Conspectus -- 10. Of the event -- 11. Event-Dasein-the human being -- 12. Event and history -- 13. Restraint -- 14. Philosophy and worldview -- 15. Philosophy as "philosophy of a people -- 16. Philosophy -- 17. The necessity of philosophy -- 18. The powerlessness of thinking -- 19. Philosophy (On the question: Who are we?) -- 20. The beginning and inceptual thinking -- 21. Inceptual thinking (Projection) -- 22. Inceptual thinking -- 23. Inceptual thinking. Why thinking out of the beginning? -- 24. The aberrant demand placed on inceptual thinking -- 25. Historicity and being -- 26. Philosophy as knowledge -- 27. Inceptual thinking (Concept) -- 28. The immeasurableness of inceptual thinking as finite thinking -- 29.

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225. The essence of truth.

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### Sommario/riassunto

Martin Heidegger's *Contributions to Philosophy* reflects his famous philosophical "turning." In this work, Heidegger returns to the question of being from its inception in *Being and Time* to a new questioning of being as event. Heidegger opens up the essential dimensions of his thinking on the historicity of being that underlies all of his later writings. *Contributions* was composed as a series of private ponderings that were not originally intended for publication. They are nonlinear and radically at odds with the traditional understanding of thinking. This translation presents Heidegger in plain and straightforward terms, allowing surer access to this new turn in Heidegger's conception of being.

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