Record Nr. UNINA9910628395903321 Autore Smith, Thomas B. **Titolo** Elections in devoloping countries: A study of electoral procedures used in tropical Africa, south-east Asia and the British Caribbean / by T. B. Smith London; New York,: Macmillan & co.,: St. Martin's press, 1960 Pubbl/distr/stampa XVII, 978 p.; 25 cm Descrizione fisica Disciplina 341 **FGBC** Locazione Collocazione ID 410 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Record Nr. UNINA9910965013503321 Titolo Law and disorder in the postcolony / / edited by Jean Comaroff and John L. Comaroff Pubbl/distr/stampa Chicago,: University of Chicago Press, 2006 **ISBN** 9786611959449 9781281959447 1281959448 9780226114101 0226114104 Edizione [1st ed.] Descrizione fisica 1 online resource (368 p.) Altri autori (Persone) ComaroffJean ComaroffJohn L. <1945-> Disciplina 364.9712/4 Soggetti Crime - Developing countries Violence - Developing countries

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Nota di contenuto	Law and disorder in the postcolony: an introduction / John L. Comaroff and Jean Comaroff The mute and the unspeakable: political subjectivity, violent, crime, and "the sexual thing" in a South African mining community / Rosalind C. Morris "I came to sabotage your reasoning!": violence and resignifications of justice in Brazil / Teresa P. R. Caldeira Death squads and democracy in Northeast Brazil / Nancy Scheper-Hughes Some notes on disorder in the Indonesian postcolony / Patricia Spyer Witchcraft and the limits of the law: Cameroon and South Africa / Peter Geschiere The ethics of illegality in the Chad Basin / Janet Roitman Criminal obsessions, after foucault: postcoloniality, policing, and the metaphysics of disorder / Jean Comaroff and John L. Comaroff On politics as a form of expenditure / Achille Mbembe Contributors Index.
Sommario/riassunto	Are postcolonies haunted more by criminal violence than other nation-states? The usual answer is yes. In Law and Disorder in the Postcolony, Jean and John Comaroff and a group of respected theorists show that the question is misplaced: that the predicament of postcolonies arises from their place in a world order dominated by new modes of governance, new sorts of empires, new species of wealth-an order that criminalizes poverty and race, entraps the "south" in relations of corruption, and displaces politics into the realms of the market, criminal economies, and the courts. <