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Collana	SUNY series in modern Jewish literature and culture
Altri autori (Persone)	SpolskyEllen <1943->
Disciplina	809/.93382
Soggetti	Religion and literature Literature - History and criticism - Theory, etc Covenant theology in literature Covenants - Religious aspects - Judaism Judaism - Essence, genius, nature
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	<p>""Front Matter""; ""Half Title Page""; ""Title Page""; ""Copyright Page""; ""Table of Contents""; ""INTRODUCTION""; ""Content""; ""Power and Constraint: Covenantal Hermeneutics in Milton""; ""Theoretical Perspectives""; ""Biblical Covenants as Performative Language""; ""Facing the Other: Levinas, Perelman, and Rosenzweig""; ""The Difficulty of Finding a Moral Basis for Accepting the Covenant""; ""The Perpetual Covenant of Jewish Learning""; ""The Sign of the Covenant""; ""Covenants and Texts""; ""Redesigning Redemption: Covenant in the Testament of Moses""</p> <p>""Placing Reading: Ancient Israel and Medieval Europe""""Binding and Unbinding: The Summons to Interpretation in The Merchant of Venice""; ""American Literature's Declaration of In/dependence: Stanley Cavell, Nathaniel Hawthorne, and the Covenant of Consent""; ""Intertextuality and Reader Responsibility: Living On in Malamud's ""The Mourners""""; """" The New Covenant"" and theDilemma of Dissensus:Bercovitch, Roth, and Doctorow""; ""CONTRIBUTORS""; ""Back Matter""; ""Back Cover""</p>
Sommario/riassunto	This book explores the variety of ways that the Jewish understanding of the Covenant relates to the notion of a contract or a shared grammar as

developed in recent structural and post-structural theory. The book enters the debate on the relationship between a variety of open-ended forms of text interpretation and traditional Jewish interpretive practice, expanding and deepening that debate. Until now, the discussion has focused primarily on Midrashic interpretation; these essays balance the assumption of the openness of interpretation with an exploration of the concurrent restrictions on interpretation imposed by a covenant.
