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Nota di contenuto	1. Leibniz and the problem of individuation: the historical and philosophical context -- 2. Relations -- 3. Essentialism -- 4. Haecceitism and anti-haecceitism -- 5. Sufficient Reason and the Identity of Indiscernibles -- 6. Law-of-the-series, identity and change -- 7. The threat of one substance.
Sommario/riassunto	This book offers a sustained re-evaluation of the most central and perplexing themes of Leibniz's metaphysics. In contrast to traditional assessments that view the metaphysics in terms of its place among post-Cartesian theories of the world, Jan Cover and John O'Leary-Hawthorne examine the question of how the scholastic themes which were Leibniz's inheritance figure - and are refigured - in his mature account of substance and individuation. From this emerges a sometimes surprising assessment of Leibniz's views on modality, the Identity of Indiscernibles, form as an internal law, and the complete-concept doctrine. As a rigorous philosophical treatment of a still-influential intermediary between scholastic and modern metaphysics, this

study will be of interest to historians of philosophy and contemporary metaphysicians alike.
