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Nota di contenuto	COVER -- CONTENTS -- ACKNOWLEDGEMENTS -- ABOUT THE CONTRIBUTORS -- INTRODUCTION -- CHAPTER ONE A matter of dignity: building human relationships -- CHAPTER TWO Some psychoanalytic reflections on the concept of dignity -- CHAPTER THREE Philosophical perspectives: dignity as arche and dignity as telos -- CHAPTER FOUR Dignity (1966) -- CHAPTER FIVE Of whom shall we speak? Psychoanalytic reflections on dignity -- CHAPTER SIX Psychoanalytic approaches to dignity in children and adolescents -- CHAPTER SEVEN The dignity of one's experiences: dignity and indignity in the lives of LGBT people -- CHAPTER EIGHT "I knew that my mind could take me anywhere" : psychoanalytic reflections on the dignity of African Americans living in a racist society -- CHAPTER NINE You have to be carefully taught: dignity considerations in clinical practice, scholarship, and trauma treatment -- CHAPTER TEN Kant you see? Viewing Hitchcock's Vertigo through the lens of dignity -- EPILOGUE The dignity of persons needs to be affirmed, consistently, heartily -- Index.

Sommario/riassunto

This book explores an ethical value central to all mental health professions. Although "dignity" appears near the beginning of many codes of ethics, it has been largely unexamined in the professional literature. Potter Stewart famously declared about pornography that we can't define it but we know it when we see it. Likewise with dignity. This book addresses that gap. The book considers the role of dignity as an ethical dimension of practice: in individual psychotherapeutic and psychoanalytic work; in the therapeutic community; and in groups, organizations and nations. It outlines dignity in individual development and families, the role of dignity violations in the understanding and treatment of trauma, and how dignity and its violations can be a powerful force in conflict resolution. The book will also address dignity in relations to specific populations, with chapters on the African-American and the LGBT experiences. Listening, with the question of dignity in mind, offers a fresh non-pathologizing framework for the practitioner.
