

1. Record Nr.	UNISA996384273603316
Autore	Cromwell Oliver <1599-1658.>
Titolo	A full relation of the great victory obtained by the Parliaments forces under the command of Lievt. Gen. Cromwel against the whole army of the Scots, under the conduct of Duke Hamilton [[electronic resource]] : With the numbers slaine and taken prisoners. Sent in a letter under the Lievt. Generals owne hand: which was read in both Houses of Parliament upon Wednesday the 23 of Aug. 1648. With an order of Parliament for a thanksgiving for the same. Die Mercurii 23 August. 1648. Ordered by the lords assembled in Parliament, that Lievt Generall Cromwels letter be forthwith printed and published. Joh. Brown Cler. Parliament
Pubbl/distr/stampa	Imprinnted [sic] at London, : for Iohn Wright at the Kings Head in the old Bayley, 1648
Descrizione fisica	8 p
Soggetti	Preston, Battle of, 1648 Great Britain History Civil War, 1642-1649 Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Annotation on Thomason copy: "Aug ye 24". Reproduction of the original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910963898803321
Autore	Lewis John <1955-2012, >
Titolo	Solon the thinker : political thought in archaic Athens / by John David Lewis
Pubbl/distr/stampa	London ; New York, : Bloomsbury, 2008
ISBN	9781472598097 1472598091 9781472521132 1472521137
Edizione	[1st ed.]
Descrizione fisica	1 online resource (193 p.)
Disciplina	938.502092
Soggetti	Political science State, The Democracy Athens (Greece)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally published: 2006.
Nota di bibliografia	Includes bibliographical references and index
Nota di contenuto	Acknowledgments -- Preface -- Author's Note -- Abbreviations -- Introduction: Approaching Solon's fragments -- 1. 'I brought the people together': Solon's polis as kosmos -- 2. 'To know all things': psychic qualities and the polis -- 3. 'In time, retribution surely comes': necessity, dike and the good order of the polis -- 4. 'A kosmos of words': archaic logic and the organization of poem 4 -- 5. 'Moira brings good and evil': bios and the failure of Dike -- 6. 'We will not exchange our excellence': Moira and wealth -- 7. 'I set them free': tyranny, slavery and freedom -- Appendix: glossary of terms used by Solon -- Notes -- Solon's fragments, translated by John Lewis -- Bibliography -- Index
Sommario/riassunto	"In Solon the Thinker, John Lewis presents the hypothesis that Solon saw Athens as a self-governing, self-supporting system akin to the early Greek conceptions of the cosmos. Solon's polis functions not through divine intervention but by its own internal energy, which is founded on the intellectual health of its people, depends upon their acceptance of justice and moderation as orderly norms of life, and

leads to the rejection of tyranny and slavery in favour of freedom. But Solon's naturalistic views are limited; in his own life each person is subject to the arbitrary foibles of moira, the inscrutable fate that governs human life, and that brings us to an unknowable but inevitable death. Solon represents both the new rational, scientific spirit that was sweeping the Aegean - and a return to the fatalism that permeated Greek intellectual life. This first paperback edition contains a new appendix of translations of the fragments of Solon by the author."-- Bloomsbury Publishing

In *Solon the Thinker*, John Lewis presents the hypothesis that Solon saw Athens as a self-governing, self-supporting system akin to the early Greek conceptions of the cosmos. Solon's polis functions not through divine intervention but by its own internal energy, which is founded on the intellectual health of its people, depends upon their acceptance of justice and moderation as orderly norms of life, and leads to the rejection of tyranny and slavery in favour of freedom. But Solon's naturalistic views are limited; in his own life each person is subject to the arbitrary foibles of moira, the inscrutable fate that governs human life, and that brings us to an unknowable but inevitable death. Solon represents both the new rational, scientific spirit that was sweeping the Aegean - and a return to the fatalism that permeated Greek intellectual life. This first paperback edition contains a new appendix of translations of the fragments of Solon by the author.
