Record Nr. UNINA9910968967203321 Autore Glover Jonathan Titolo Choosing children: genes, disability, and design / / Jonathan Glover Oxford,: Oxford University Press, 2006 Pubbl/distr/stampa **ISBN** 1-280-87015-X 9786610870158 0-19-153748-9 1-4294-8711-9 Edizione [First edition.] Descrizione fisica 1 online resource (120 pages) Collana Uehiro series in practical ethics 618.92/0042 Disciplina Soggetti Human reproductive technology - Moral and ethical aspects Genetic engineering - Moral and ethical aspects Genetic disorders in children Abnormalities, Human - Genetic aspects Medical ethics Genetic counseling Reproductive Techniques - ethics Genetic Engineering - ethics Preimplantation Diagnosis - ethics Genetic Counseling Ethics, Medical Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references (p. 105-110). Nota di contenuto Disability and genetic choice -- Parental choice and what we owe to our children -- Human values and genetic design. Sommario/riassunto Genetic and reproductive technology now offers us the possibility of choosing what kinds of children we do and don't have. Should we welcome this power, or should we fear its implications? The renowned moral philosopher and best-selling author Jonathan Glover suggests

how we should try to deal with this urgent problem. Surely parents owe it to their children to keep them free from disabilities? But there is a powerful new challenge from people who have these conditions: how

do we justify trying to avoid bringing people like them into being? Jonathan Glover also examines the emotive idea of 'eu

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Nota di contenuto

The sublime, the city and the present age -- Kierkegaard and the world

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Sommario/riassunto Kierkegaard is often viewed in the history of ideas solely within the

academic traditions of philosophy and theology. The secondary literature generally ignores the fact that he also took an active role in the public debate about the significance of the modern age that was taking shape in the flourishing feuilleton literature during the period of his authorship. Through a series of sharply focussed studies, George

Pattison contextualises Kierkegaard's religious thought in relation to the debates about religion, culture and society carried on in the newspapers and journals read by the whole educated stratum of Danish society. Pattison brings Kierkegaard into relation to not only high art and literature but also to the ephemera of his contemporary culture. This has important implications for our understanding of Kierkegaard's view of the nature of religious communication in modern society.