1. Record Nr. UNINA9910963409803321 Autore De Bary William Theodore <1919-> Titolo The trouble with Confucianism / / Wm. Theodore De Bary Pubbl/distr/stampa Cambridge, MA,: Harvard University Press, 1991 **ISBN** 9780674030312 0674030311 Descrizione fisica 1 online resource (xiv, 132 pages) Tanner lectures on human values: 31 Collana Disciplina 181.112 Soggetti Confucianism Neo-Confucianism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia "Some of the material in chapters 1, 3, 4, and 6 originally appeared in Note generali the Tanner lectures on human values, vol. 10"--T.p. verso. Nota di bibliografia Includes bibliographical references (p. [123]-126) and index. Nota di contenuto Frontmatter -- Contents -- Preface -- 1 Sage-Kings and Prophets -- 2 The Noble Man in the Analects -- 3 Imperial Sages and Confucian Noble Men -- 4 Autocracy and the Prophetic Message in Orthodox Neo- Confucianism -- 5 Fang Tung-shu, a Prophetic Voice in the Early Modern Age -- 6 The Prophet and the People -- Notes -- Works Cited -- Index Sommario/riassunto In Singapore, Korea, Taiwan, Japan, and other parts of East and Southeast Asia, as well as China, people are asking, "What does Confucianism have to offer today?" For some, Confucius is still the symbol of a reactionary and repressive past; for others, he is the humanist admired by generations of scholars and thinkers, East and West, for his ethical system and discipline. In the face of such complications, only a scholar of Theodore de Bary's stature could venture broad answers to the question of the significance of

Confucianism in today's world.