

1. Record Nr.	UNINA9910963385303321
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Titolo	Living liberalism : practical citizenship in mid-Victorian Britain // Elaine Hadley
Pubbl/distr/stampa	Chicago ; ; London, : University of Chicago Press, 2010
ISBN	9786612584763 9781282584761 1282584766 9780226311906 0226311902
Descrizione fisica	1 online resource (401 p.)
Disciplina	320.510941/09034
Soggetti	Liberalism - Great Britain - History - 19th century Great Britain Politics and government 1837-1901
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Liberal formalism in an informal world -- A body of thought: the form of liberal individualism -- A frame of mind: signature liberalism at the Fortnightly review -- Thinking inside the box: the ballot and the politics of liberal citizenship -- Occupational hazards: the Irishness of liberal opinion -- A body of opinion: Gladstonian liberalism.
Sommario/riassunto	In the mid-Victorian era, liberalism was a practical politics: it had a party, it informed legislation, and it had adherents who identified with and expressed it as opinion. It was also the first British political movement to depend more on people than property, and on opinion rather than interest. But how would these subjects of liberal politics actually live liberalism? To answer this question, Elaine Hadley focuses on the key concept of individuation-how it is embodied in politics and daily life and how it is expressed through opinion, discussion and sincerity. These are concerns that have been absent from commentary on the liberal subject. Living Liberalism argues that the properties of liberalism-citizenship, the vote, the candidate, and reform, among others-were developed in response to a chaotic and antagonistic world. In exploring how political liberalism imagined its impact on Victorian

society, Hadley reveals an entirely new and unexpected prehistory of our modern liberal politics. A major revisionist account that alters our sense of the trajectory of liberalism, *Living Liberalism* revises our understanding of the presumption of the liberal subject.

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