

1. Record Nr.	UNINA9910963166003321
Autore	Graham Daniel W
Titolo	Explaining the cosmos : the Ionian tradition of scientific philosophy / / Daniel W. Graham
Pubbl/distr/stampa	Princeton, N.J., : Princeton University Press, c2006
ISBN	9786612458286 9781282458284 1282458280 9781400827459 1400827450
Edizione	[Course Book]
Descrizione fisica	1 online resource (363 p.)
Classificazione	08.21 08.35
Disciplina	182.1
Soggetti	Philosophy, Ancient Pre-Socratic philosophers
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [309]-325) and indexes.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Abbreviations and Brief References -- 1. The Ionian Program -- 2. Anaximander's Principles -- 3. Anaximenes' Theory of Change -- 4. The Generating Substance Theory as an Explanatory Hypothesis -- 5. Heraclitus's Criticism of Ionian Philosophy -- 6. Parmenides' Criticism of Ionian Philosophy -- 7. Anaxagoras and Empedocles: Eleatic Pluralists -- 8. The Elemental Substance Theory as an Explanatory Hypothesis -- 9. The Atomist Reform -- 10. Diogenes of Apollonia and Material Monism -- 11. The Ionian Legacy -- References -- Index Locorum -- General Index
Sommario/riassunto	Explaining the Cosmos is a major reinterpretation of Greek scientific thought before Socrates. Focusing on the scientific tradition of philosophy, Daniel Graham argues that Presocratic philosophy is not a mere patchwork of different schools and styles of thought. Rather, there is a discernible and unified Ionian tradition that dominates Presocratic debates. Graham rejects the common interpretation of the early Ionians as "material monists" and also the view of the later Ionians as desperately trying to save scientific philosophy from Parmenides'

criticisms. In Graham's view, Parmenides plays a constructive role in shaping the scientific debates of the fifth century BC. Accordingly, the history of Presocratic philosophy can be seen not as a series of dialectical failures, but rather as a series of theoretical advances that led to empirical discoveries. Indeed, the Ionian tradition can be seen as the origin of the scientific conception of the world that we still hold today.

2. Record Nr.	UNINA9910169658403321
Autore	Mackey Brendan
Titolo	Green Carbon Part 1 : The role of natural forests in carbon storage
Pubbl/distr/stampa	Canberra, : ANU Press, 2008
Edizione	[1st ed.]
Descrizione fisica	1 online resource (48 p.) 1 online resource
Altri autori (Persone)	KeithHeather BerrySandra L
Disciplina	577.3/144
Soggetti	Carbon - Environmental aspects Forests and forestry - Environmental aspects Plants - Effect of atmospheric carbon dioxide on Carbon dioxide mitigation Earth & Environmental Sciences Environmental Sciences
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Pages:1 to 10; Pages:11 to 20; Pages:21 to 30; Pages:31 to 40; Pages:41 to 48
Sommario/riassunto	The colour of carbon matters. Green carbon is the carbon stored in the plants and soil of natural ecosystems and is a vital part of the global carbon cycle.