

1. Record Nr.	UNINA9910962856403321
Autore	Miller Jeffrey C. <1951->
Titolo	The transcendent function : Jung's model of psychological growth through dialogue with the unconscious // Jeffrey C. Miller
Pubbl/distr/stampa	Albany, : State University of New York Press, c2004
ISBN	9780791459782 0791459780 9780791485620 0791485625
Edizione	[1st ed.]
Descrizione fisica	1 online resource (247 p.)
Altri autori (Persone)	JungC. G <1875-1961.> (Carl Gustav)
Disciplina	155.2/5
Soggetti	Individuation (Psychology) Subconsciousness
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 207-218) and index.
Nota di contenuto	<p>""THE TRANSCENDENT FUNCTION""; ""CONTENTS""; ""FOREWORD"";      ""PREFACE""; ""ACKNOWLEDGMENTS""; ""1. INTRODUCTION TO THE TRANSCENDENT FUNCTION""; ""DEVELOPMENT OF THE EGO IN WESTERN CONSCIOUSNESS""; ""EMERGENCE OF DEPTH PSYCHOLOGY AND EMPHASIS ON THE UNCONSCIOUS""; ""PRIMER ON THE TRANSCENDENT FUNCTION""; ""SCOPE AND ORGANIZATION OF THE WORK""; ""2. DETAILED ANALYSIS OF THE TRANSCENDENT FUNCTION ESSAY"";      ""1916: HISTORICAL CONTEXT FOR THE TRANSCENDENT FUNCTION"";      ""THE 1916 AND 1958 PUBLISHED FORMS OF THE ESSAY"";      ""EXPLORATION OF DETAILS OF <i>THE TRANSCENDENT FUNCTION</i> PAPER""</p> <p>""The Prefatory Note""""Definitional Sections""; ""Compensatory Relationship of the Unconscious to Consciousness""; ""Omnipresence and Compensation of the Unconscious""; ""The Constructive Method: Importance of Purpose and Meaning""; ""The Role of the Analyst: Mediating the Transcendent Function""; ""Artificially Inducing Unconscious Contents""; ""Producing Unconscious Material: Active Imagination""; ""Utilizing Unconscious Material: Creative Formulation and Understanding""; ""Relation of Ego to Unconscious: Bringing</p>

Together the Opposites""

""Final Result: Dialogue Creating Emergence of the Third""""Closing Passages: Liberation and the Courage to be Oneself""; ""SYNTHESIS: THE TRANSCENDENT FUNCTION AS REFLECTED IN THE ESSAY""; ""3. TRACING THE TRANSCENDENT FUNCTION THROUGH JUNGA€?S WORKS""; ""THEMATIC ANALYSIS OF REFERENCES TO THE TRANSCENDENT FUNCTION""; ""The Opposites: The Source and Development of Junga€?s Thinking""; ""The Dynamic Opposition of Consciousness and the Unconscious""; ""The Role of Fantasy and Symbol""; ""Operation of the Transcendent Function""  
""Junga€?s Ambiguity about the Nature of the Transcendent Function""""Individuation: Constructive View, Meaning and Transformation""; ""The Archetypes of the Collective Unconscious""; ""Anima and Animus: Mediators between Consciousness and the Unconscious""; ""The Self as Progeny of the Transcendent Function""; ""Junga€?s Inconsistencies Surrounding Dreams and the Divine""; ""The Shadow: Relationship to the Transcendent Function""; ""INTEGRATING THE REFERENCES TO THE TRANSCENDENT FUNCTION""; ""4. THE TRANSCENDENT FUNCTION AS THE CORE OF JUNGA€?S WORK""  
""THE TRANSCENDENT FUNCTION AS JUNGA€?S ROOT METAPHOR""""IMPLICATIONS OF THE EXPANSIVE TRANSCENDENT FUNCTION BEYOND JUNG""; ""THE CORE OF THE TRANSCENDENT FUNCTION""; ""THE TRANSCENDENCE OF THE TRANSCENDENT FUNCTION""; ""5. THE TRANSCENDENT FUNCTION AND THE THEORIES OF OTHERS"";  
""WINNICOTT: TRANSITIONAL OBJECTS AS MEDIATING ELEMENTS"";  
""THE ANALYTIC FIELD: THE THIRD AS MEDIATING AGENT""; ""FREUD AND EGO PSYCHOLOGY: THE EGO AS A MEDIATING STRUCTURE"";  
""OTHER DEPTH ANALOGIES: KOHUT, KLEIN, FORDHAM, AND HILLMAN""; ""NON-DEPTH ANALOGIES: GESTALT, CLIENT-CENTERED, AND COGNITIVE THERAPIES""  
""THE THIRD AS A UNIVERSAL PSYCHOLOGICAL CONSTRUCT""

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#### Sommario/riassunto

The transcendent function is the core of Carl Jung's theory of psychological growth and the heart of what he called individuation, the process by which one is guided in a teleological way toward the person one is meant to be. This book thoroughly reviews the transcendent function, analyzing both the 1958 version of the seminal essay that bears its name and the original version written in 1916. It also provides a word-by-word comparison of the two, along with every reference Jung made to the transcendent function in his written works, his letters, and his public seminars.

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