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Sommario/riassunto	This volume approaches the study of Muslim societies through an evolutionary lens, challenging Islamic traditions, identities, communities, beliefs, practices and ideologies as static, frozen or unchangeable. It assumes that there is neither a monolithic, essential or authentic Islam, nor a homogeneous Muslim community. Similarly, there are no fixed binary oppositions such as between the ulama and sufi saints or textual and lived Islam. The overarching perspective - that there is no fixity in the meanings of Islamic symbols and that the language of Islam can be used by individuals, organiza