

1. Record Nr.	UNINA9910962831203321
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Titolo	God, evil, and, human learning : a critique and revision of the free will defense in theodicy // Fred Berthold, Jr
Pubbl/distr/stampa	Albany, NY, : State University of New York Press, c2004
ISBN	9780791485309 0791485307 9781423739203 1423739205
Descrizione fisica	1 online resource (118 p.)
Disciplina	233/.7
Soggetti	Free will and determinism - Religious aspects - Christianity Theodicy Good and evil - Religious aspects - Christianity
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 101-103) and indexes.
Nota di contenuto	Front Matter -- Contents -- Introduction -- The Central Importance of the Free Will Defense -- Why Doesn't God Cause Us to Have a Wholly Virtuous Free Will? -- Should the Traditional Free Will Defense Be Revised? -- The Concept of a Limited God -- The Concept of Free Will -- A Revised Free Will Defense -- An Ecological Theology -- Notes -- Bibliography -- Index of Names -- Index of Subjects
Sommario/riassunto	God, Evil, and Human Learning explores the age-old question: How is it possible to believe in the God of the Christian faith when the world contains so many grievous evils? Author Fred Berthold Jr. examines the most influential argument used by Christian theologians to answer that question, the "free will defense," which holds that God is not responsible for the evil in the world, but that evil arises from the human misuse of free will. He points out the weaknesses of this defense and provides a more adequate concept of free will. Berthold argues that free will is a complex of abilities which are acquired—if acquired—through human learning in the context of experiences of actual goods and evils and their consequences. He revises the "free will defense" and offers a new view of the relationship between God and his

creatures.

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