

1. Record Nr.	UNINA9910962692003321
Autore	Reynolds Thomas E. <1963->
Titolo	The broken whole : philosophical steps toward a theology of global solidarity / / Thomas E. Reynolds
Pubbl/distr/stampa	Albany, : State University of New York Press, c2005
ISBN	9780791482520 0791482529 9781423747949 1423747941
Descrizione fisica	1 online resource (260 p.)
Collana	SUNY series in theological and continental thought
Disciplina	201.5
Soggetti	Religious pluralism Philosophical theology Globalization - Religious aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 201-243) and index.
Nota di contenuto	Front Matter -- Contents -- Acknowledgments -- Introduction -- Plurality and Historical Consciousness: from Heteronomous Belonging to a Traditioned Belonging to History -- Pluralistic Consciousness: from Historical Belonging to the Challenge of Radical Contingency and Difference -- Dwelling Together: Identity, Difference, and Relation -- Dialectical Pluralism: Truth, the other, and the Praxis of Solidarity -- The Transcendent Grammar of Presence and the Religious Sensibility -- Making the Difference: Rethinking Religious Pluralism in Local and Universal Horizons -- Notes -- Name Index -- Subject Index
Sommario/riassunto	In an increasingly precarious global situation, and in light of the postmodern emphasis on difference, efforts to grasp the "whole" as something universally shared by all human beings have fallen short, according to Thomas E. Reynolds. In this book, he explores the philosophical and theological significance of the problem of pluralism and asserts that the shared resources of the world's religious traditions can be used to cultivate peace and solidarity across diverse boundaries. He engages a range of philosophical thinkers—such as Gadamer, Marcel, Rorty, Foucault, Levinas, Derrida, and Habermas—and brings

them into conversation with contemporary theologians and writers in religious studies. Presenting a vision of solidarity that is both religiously charged and philosophically astute, *The Broken Whole* outlines an inventive approach toward retrieving the relevance of God-talk, an approach rooted in a philosophy of dialogue and cross-cultural hospitality.
