Record Nr. UNINA9910962566303321 Autore Maschler Yael Titolo Metalanguage in interaction: Hebrew discourse markers // Yael Maschler Amsterdam; ; Philadelphia, : John Benjamins Pub. Co., c2009 Pubbl/distr/stampa **ISBN** 9786612395499 9781282395497 1282395491 9789027289506 9027289506 Edizione [1st ed.] Descrizione fisica 1 online resource (280 p.) Collana Pragmatics & beyond new series (P&BNS);; 181 Disciplina 492.4/0141 Soggetti Hebrew language - Discourse analysis Discourse markers Hebrew language - Spoken Hebrew - Israel Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Bibliographic Level Mode of Issuance: Monograph Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Metalanguage in interaction: discourse markers as a system -- The interpersonal realm: the discourse marker nu : Israeli Hebrew impatience in interaction -- The textual realm: the discourse marker bekitsur: retroactively constructing digressions -- The cognitive realm: the discourse marker keilu: realizing the need to rephrase -- Between realms: the discourse marker tov: accepting while shifting --Grammaticization from interaction. Sommario/riassunto Metalanguage in Interaction is about the crystallization of metalanguage employed throughout interaction into the discourse markers which permeate talk. Based on close analysis of naturallyoccurring Hebrew conversation, it is a synchronic study of the grammaticization of discourse markers, a phenomenon until now mostly studied from a diachronic perspective. It constitutes the first monograph in the fields of Hebrew interactional linguistics and Hebrew discourse markers. The book first presents what is unique to the

present approach to discourse markers and gives them an operational definition. Discourse markers are explored as a system, illuminating

their patterning in terms of function, structure, and the moments in interaction at which they are employed. Next, detailed analysis of four Hebrew discourse markers illuminates not only the functions and grammaticization patterns of these markers, but also what they reveal about quintessential aspects of Israeli society, identity, and culture. The conclusion discusses commonalities and differences in the grammaticization patterns of the four markers, and relates the grammaticization of discourse markers from interaction to projectability in discourse.