

1. Record Nr.	UNINA9910960881203321
Autore	Tangwa Godfrey B
Titolo	Elements of african bioethics in a western frame / / Godfrey B. Tanga
Pubbl/distr/stampa	Mankon, Bamenda [Cameroon], : Langaa Research & Pub. CIG, 2010
ISBN	9786613004840 9781283004848 1283004844 9789956579853 9956579858 9789956578832 9956578835 9789956578566 9956578568
Edizione	[1st ed.]
Descrizione fisica	1 online resource (212 p.)
Soggetti	Medical ethics Philosophy, African
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di contenuto	Cover; Title Page; Copyright Page; Table of Contents; CHAPTER ONE. INTERVIEW WITH PROF. DR. G.B. TANGWA; CHAPTER TWO. BIOETHICS: AN AFRICAN PERSPECTIVE; PRELIMINARY REMARKS; WESTERN CULTURE AND AFRICAN CULTURE; TRANSLATING AND INTERPRETING; NSO' METAPHYSICAL CONCEPTIONS AND WORLDVIEW; NSO' POSITION ON SOME BIOETHICAL ISSUES; EUTHANASIA, SUICIDE AND ABORTION; CONCLUSION; REFERENCES; CHAPTER THREE. THE ABORTION DEBATE: ETHICS, CUSTOM AND LAW IN INTERACTION; PREAMBLE; INTRODUCTION; WHAT IS ABORTION?; DELIBERATE ABORTION; THE EXTREMES; BETWEEN THE EXTREMES; CONCLUSION; REFERENCES CHAPTER FOUR. AFRICAN BIOETHICS AND SUSTAINABLE DEVELOPMENTINTRODUCTION; AFRICAN DIVERSITIES; WESTERN CONCEPTIONS AND WORLD-VIEW; GLOBALISATION, WESTERNISATION AND BIOSECURITY; SOME SOCIO-CULTURAL AND ETHICAL CONCERNS

SCIENCE AND NATURE; POTENTIAL BENEFITS AND DANGERS; TECHNOLOGY AND COMMUNAL VALUES; A CAUTIOUS PIECEMEAL APPROACH; A CONCLUDING PARABLE; REFERENCES; CHAPTER FIVE. AFRICAN PERSPECTIVES ON BIOMEDICAL AND ENVIRONMENTAL ETHICS; INTRODUCTION; ECO-BIO-ETHICS; AFRICAN PERSPECTIVE; MORALITY AND CULTURE; THE CONCENTRIC CIRCLES OF CULTURE; MORALITY AND RATIONALITY; DERIVATIVES OF MORALITY AFRICAN DIVERSITIES AND CONCEPTUAL FRAMEWORK RESPECTFUL COEXISTENCE; WESTERN CONCEPTIONS AND WORLD-VIEW; SPIRIT OF OMNIVOROUS DISCOVERY; THE WESTERN WORLD AND OTHER WORLDS; BIOMEDICINE; HUMAN REPRODUCTION; HANDICAPPED PERSONS; TECHNOLOGY AND THE ENVIRONMENT; SELF OWNERSHIP AND COMMERCE; POVERTY AND SHAME; CONCLUSION; REFERENCES; CHAPTER SIX. RIGHTS AND RATIONING IN HEALTH CARE: SOME RANDOM CONSIDERATIONS FROM THE AFRICAN CONTEXT; PRELIMINARY REMARKS; INTRODUCTION; THE WESTERN SYSTEM; THE AFRICAN SYSTEM; MEDICINE AND HEALTH CARE IN TRADITIONAL AFRICA; IMPLICATIONS FOR MODERN HEALTH CARE REFERENCES CHAPTER SEVEN. MORALITY AND CULTURE: ARE ETHICS CULTURE- DEPENDENT?; ABSTRACT; INTRODUCTION; NO HUMAN CULTURE IS PERFECT; MORALITY AND CULTURES; KNOWLEDGE AND DANCING MASQUERADES; CONCLUSION; REFERENCES; CHAPTER EIGHT. BIOETHICS, BIOTECHNOLOGY AND CULTURE: A VOICE FROM THE MARGINS; CULTURE AND MORALITY; A DANCING MASQUERADE; THE QUEST FOR CERTAINTY; SWITCHING CULTURAL LENSES; EQUALITY OF CULTURES; SOME TOPICAL EXAMPLES; BIOTECHNOLOGY; CONCLUSION; REFERENCES; CHAPTER NINE. CIRCUMCISION: AN AFRICAN POINT OF VIEW; ABSTRACT; PREAMBLE; ONE PERSON'S SNAIL IS ANOTHER'S TERMITE MYTH AND REALITY THE LIMITATIONS OF CULTURES; CIRCUMCISION IN NSO' CULTURE; RATIONALIZATIONS FOR CIRCUMCISION; INFANT CIRCUMCISION; BACKGROUND AND RIDERS TO MY ARGUMENTS; MALE AND FEMALE CIRCUMCISION; SEMINAR IN CAMEROON; TREATING EQUALS UNEQUALLY; DISCLAIMERS AND QUALIFIERS; GIST OF MY ARGUMENT; FOR AND AGAINST CIRCUMCISION; SCIENCE AND MORALITY; A PERSONAL PREROGATIVE; RATIONAL PERSUASION; CONCLUSION; REFERENCES; CHAPTER TEN. FEMINISM AND FEMININITY: GENDER AND MOTHERHOOD IN AFRICA; ABSTRACT; INTRODUCTION; FEMINISM AND DE-FEMINIZATION; NSO' CULTURE AS A PARADIGM STATUS OF WOMEN IN TRADITIONAL AFRICA

Sommario/riassunto

For millennia, Africans have lived on the African continent, in close contact with the diversities of nature: floral, faunal and human; and in so doing they have developed cultures, values, attitudes and perspectives to the problems, ethical and otherwise, that have arisen from the existential pressures of their situation. The problem, however, is that such values and perspectives do not necessarily form coherent ethical theories. Theory-making is a second order activity requiring a certain amount of leisure and comfort which the existential conditions of life on the African continent have not