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Nota di contenuto	Book Cover; Title; Copyright; Contents; Preface; 1 The epistemic backdrop for locating consciousness in a naturalist ontology; 2 The argument from consciousness; 3 John Searle and contingent correlation; 4 Timothy O'Connor and emergent necessitation; 5 Colin McGinn and mysterian "naturalism"; 6 David Skrbina and panpsychism; 7 Philip Clayton and pluralistic emergentist monism; 8 Science and strong physicalism; 9 AC, dualism and the fear of God; Notes; Bibliography; Author index; Subject index;
Sommario/riassunto	In Consciousness and the Existence of God , JP Moreland argues that the existence of finite, irreducible consciousness (or its regular, law-like correlation with physical states) provides evidence for the existence of God. Considering Searle's contingent correlation, O'Connor's emergent necessitation, and Nagel's mysterian " naturalism," Moreland concludes that these versions of naturalism should be rejected in favor of what he calls " the Argument from Consciousness."