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Autore	Weisedel Wilhelm
Titolo	Der Zwiespalt im Denken Fichtes : Rede zum 200. Geburtstag Johann Gottlieb Fichtes gehalten am 19. Mai 1962 an der Freien Universitat Berlin / / Wilhelm Weisedel
Pubbl/distr/stampa	Berlin : , : Walter de Gruyter & Company, , 1962
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Edizione	[Reprint 2015]
Descrizione fisica	1 online resource (52 pages)
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Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di contenuto	Frontmatter -- DER ZWIESPALT IM UNIVERSITÄTSPLAN FICHTE -- DER ZWIESPALT IM WESEN FICHTE -- DAS ABSOLUTE ICH -- DIE GRENZEN DES ABSOLUTEN ICH -- FICHTE UND DIE GEGENWART -- Backmatter

2. Record Nr.	UNINA9910960843903321
Titolo	Carnal Hermeneutics / / Brian Treanor, Richard Kearney
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ISBN	9780823266951 0823266958 9780823265923 0823265927 9780823265916 0823265919
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Descrizione fisica	1 online resource (408 pages)
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Soggetti	Hermeneutics Human body (Philosophy) PHILOSOPHY / Hermeneutics
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- The Wager of Carnal Hermeneutics -- Mind the Gap -- Rethinking Corpus -- From the Limbs of the Heart to the Soul's Organs -- A Tragedy and a Dream -- Incarnation and the Problem of Touch -- On the Phenomena of Suffering -- Memory, History, Oblivion -- Skin Deep -- Touched by Touching -- Umbilicus -- Getting in Touch -- Between Vision and Touch -- Biodiversity and the Diacritics of Life -- The Passion According to Teresa of Avila -- Refiguring Wounds in the Afterlife (of Trauma) -- This Is My Body -- Original Breath -- On the Flesh of the Word -- Notes -- Contributors -- Index
Sommario/riassunto	Building on a hermeneutic tradition in which accounts of carnal embodiment are overlooked, misunderstood, or underdeveloped, this work initiates a new field of study and concern. Carnal Hermeneutics provides a philosophical approach to the body as interpretation.

Transcending the traditional dualism of rational understanding and embodied sensibility, the volume argues that our most carnal sensations are already interpretations. Because interpretation truly goes “all the way down,” carnal hermeneutics rejects the opposition of language to sensibility, word to flesh, text to body. In this volume, an impressive array of today’s preeminent philosophers seek to interpret the surplus of meaning that arises from our carnal embodiment, its role in our experience and understanding, and its engagement with the wider world.
