1. Record Nr. UNINA9910960580003321 Autore Creel Richard E. <1940-> Titolo Philosophy of religion: the basics // Richard E. Creel Pubbl/distr/stampa Hoboken,: Wiley, 2014 **ISBN** 9781118619575 1118619579 9781118619346 111861934X 9781118619452 1118619455 Descrizione fisica 1 online resource (225 p.) Collana New York Academy of Sciences Classificazione 161.1 210 Disciplina 210 Soggetti Christianity Religion - Philosophy Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Philosophy of Religion: The Basics; Copyright; Contents; Preface for Nota di contenuto Teachers; Acknowledgments; Introduction; For Review, Reflection, and Discussion: For Further Reading: Chapter 1 What Is Religion?: 1.1 Creed; 1.2 Code; 1.3 Cult; 1.4 Community; 1.5 Toward a Definition of Religion: 1.6 Ze, Zer, Mer; For Review, Reflection, and Discussion; For Further Reading: Chapter 2 Six Conceptions of God; 2.1 Experiential Sources of Concepts of God; 2.2 Six Conceptions of God; 2.3 Religious Naturalism; 2.4 Pantheism; 2.5 Panentheism (Process Theism); 2.6 Deism 2.7 Classical Biblical Theism is based on divine revelation 2.8 Classical Philosophical Theism; For Review, Reflection, and Discussion; For Further Reading; Chapter 3 Divine Attributes and Dilemmas; 3.1 What Is a Dilemma?; 3.2 Ways to Respond to a Dilemma; 3.3 Divine Attribute

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Sommario/riassunto

Philosophy of Religion: The Basics offers a concise introduction to philosophy of religion, distilling key discussions and concepts of the subject to their succinct essence, providing a truly accessible entry into the subject. A truly accessible introduction to philosophy of religion for beginners Takes a topical approach, starting with the nature of religion and moving the reader through the major concepts, explaining how topics connect and point to one another Offers a thorough and full treatment of diverse conceptions of God, the ontological argumen