

1.	Record Nr.	UNICAMPANIAVAN0018470
	Autore	Niklas, Karl J.
	Titolo	The evolutionary biology of plants / Karl J. Niklas
	Pubbl/distr/stampa	Chicago ; London, : University of Chicago, 1997
	ISBN	02-265-8082-2 02-265-8083-0
	Descrizione fisica	XIX, 449 p. : ill. ; 24 cm
	Disciplina	581.38
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910960461503321
	Autore	Gross Daniel M. <1965->
	Titolo	The secret history of emotion : from Aristotle's Rhetoric to modern brain science // Daniel M. Gross
	Pubbl/distr/stampa	Chicago, Ill., : University of Chicago Press Bristol, : University Presses Marketing [distributor], 2007
	ISBN	9786611957049 9781281957047 1281957046 9780226309934 0226309932
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (205 p.)
	Disciplina	152.409
	Soggetti	Emotions (Philosophy) Emotions - Social aspects
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Includes index.

Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction: A New Rhetoric of Passions -- 1. Early Modern Emotion and the Economy of Scarcity -- 2. Apathy in the Shadow Economy of Emotion -- 3. Virtues of Passivity in the English Civil War -- 4. The Politics of Pride in David Hume and David Simple -- 5. Thinking and Feeling without a Brain: William Perfect and Adam Smith's Compassion -- Index
Sommario/riassunto	Princess Diana's death was a tragedy that provoked mourning across the globe; the death of a homeless person, more often than not, is met with apathy. How can we account for this uneven distribution of emotion? Can it simply be explained by the prevailing scientific understanding? Uncovering a rich tradition beginning with Aristotle, <i>The Secret History of Emotion</i> offers a counterpoint to the way we generally understand emotions today. Through a radical rereading of Aristotle, Seneca, Thomas Hobbes, Sarah Fielding, and Judith Butler, among others, Daniel M. Gross reveals a persistent intellectual current that considers emotions as psychosocial phenomena. In Gross's historical analysis of emotion, Aristotle and Hobbes's rhetoric show that our passions do not stem from some inherent, universal nature of men and women, but rather are conditioned by power relations and social hierarchies. He follows up with consideration of how political passions are distributed to some people but not to others using the Roman Stoics as a guide. Hume and contemporary theorists like Judith Butler, meanwhile, explain to us how psyches are shaped by power. To supplement his argument, Gross also provides a history and critique of the dominant modern view of emotions, expressed in Darwinism and neurobiology, in which they are considered organic, personal feelings independent of social circumstances. The result is a convincing work that rescues the study of the passions from science and returns it to the humanities and the art of rhetoric.