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	Nota di contenuto	Cover Contents Acknowledgments Introduction: Medieval by a Month 1 English Knights, French Books, and Literary Communities 2 Swords and Sorceresses: Creating a Chivalric Community 3 Of Knights and Nations 4 Regional Politics 5 Shifting Boundaries: Religious Communities and the Grail 6 The Death of Guinevere Afterword Notes Bibliography Index A B C D E F G H I J K L M N O P Q R S T U V W Y.
	Sommario/riassunto	Forging Chivalric Communities in Marlory's Morte D'Arthur shows that Malory treats chivalry not as a static institution but as a dynamic, continually evolving ideal. Le Morte D'arthur is structured to trace how communities and individuals adapt or create chivalric codes for their own purposes; in turn, codes of chivalry shape groups and their customs. Knights' loyalties are torn not just between lords and lovers

but also between the different codes of chivalry and between different communities. Women, too, choose among the different roles they are asked to play as queens, counsellors, and even quasi-knights.