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Autore	Wilson Charles Reagan
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface to the 2009 edition: The Lost Cause and the civil religion in recent historiography -- Introduction: Origin and overview -- Sacred southern ceremonies : ritual of the Lost Cause -- Crusading Christian confederates : religious myth of the Lost Cause -- Abiding children of pride : theology of the Lost Cause -- A Southern Jeremiad : Lost Cause critique of the New South -- Morality and mysticism : race and the lost cause -- J. William Jones : evangelist of the Lost Cause -- Schooled in tradition : a Lost Cause education -- A harvest of heroes : reconciliation and vindication.
Sommario/riassunto	Southerners may have abandoned their dream of a political nation after Appomattox, but they preserved their cultural identity by blending Christian rhetoric and symbols with the rhetoric and imagery of Confederate tradition. Out of defeat emerged a civil religion that embodied the Lost Cause. As Charles Reagan Wilson writes in his new preface, "The Lost Cause version of the regional civil religion was a powerful expression, and recent scholarship affirms its continuing

power in the minds of many white southerners."

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