

1. Record Nr.	UNINA9910959734103321
Autore	Masters Bruce Alan <1950->
Titolo	Christians and Jews in the Ottoman Arab world : the roots of sectarianism / / Bruce Masters
Pubbl/distr/stampa	New York, : Cambridge University Press, 2001
ISBN	0-511-04797-5 0-511-15368-6 0-511-01781-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (240 p.)
Collana	Cambridge studies in Islamic civilization
Disciplina	305.6/09569
Soggetti	Christians - Arab countries - History Jews - Arab countries - History Islam - Relations - Christianity Christianity and other religions - Islam Islam - Relations - Judaism Judaism - Relations - Islam Turkey History Ottoman Empire, 1288-1918
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 202-217) and index.
Nota di contenuto	""Cover""; ""Half-title""; ""Series-title""; ""Title""; ""Copyright""; ""Dedication""; ""Contents""; ""Acknowledgments""; ""Note on transliteration and terms""; ""Introduction""; ""CHAPTER 1 The limits of tolerance: the social status of non-Muslims in the Ottoman Arab lands""; ""The roots of difference: ahl al-dhimma""; ""Ambiguities of inter-confessional relations in Ottoman society""; ""Christians and Jews in a Muslim world: the record of the qadi courts and the central state archives""; ""Conclusion""; ""CHAPTER 2 The Ottoman Arab world: a diversity of sects and peoples"" ""The sectarian landscape of the Ottoman Arab lands""""How many?""; ""Ta'ifa or millet?""; ""Conclusion""; ""CHAPTER 3 Merchants and missionaries in the seventeenth century: the West intrudes""; ""Trade and the creation of a Christian bourgeoisie""; ""Between Constantinople and Rome: the emergence of a Catholic Arab people""; ""The traditionalist ""counter-reformation"""; ""Conclusion""; ""CHAPTER 4

New opportunities and challenges in the "long" eighteenth century";  
"Millet wars: from repression to establishment"; "The Melkite Catholic millet"

"Becoming Catholic, remaining Syrian: the case of Hindiyya Ujaymi"";  
The ubiquitous Catholic merchant"; "The changing fortunes of the region's Jewish merchants and the beginning of sectarian dissonance";  
"Finding allies in the long eighteenth century"; "Conclusion";  
"CHAPTER 5 Intercommunal dissonance in the nineteenth century";  
"The Tanzimat and the attempt to create a civic ""Ottomanism"  
(Osmanlilik)"; "Merchants, revisited"; "Missionaries and teachers: ""a light unto the East"""; "Muslim reaction: a tale of two cities";  
"Conclusion"

"CHAPTER 6 After the "events": the search for community in the twilight of empire""; "Ottomanism and Arabism"; "Becoming Ottoman in Aleppo"; "Conclusion"; "CONCLUSION The changing boundaries of political community in the Ottoman Arab world"; "Glossary";  
"Bibliography"; "Primary sources"; "Archives"; "Published";  
"Unpublished"; "Secondary sources"; "Published"; "Unpublished";  
"Index"

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#### Sommario/riassunto

Masters explores the evolution of Christian and Jewish communities in the Ottoman empire over four hundred years. Early communities lived with the hierarchy of Muslim law, but the nineteenth century marked the beginning of tensions between Muslims and Christians and the twentieth-century rhetoric of religious fundamentalism.

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