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Titolo	Saints of the Christianization age of Central Europe (Tenth-Eleventh century) : Vitae sanctorum aetatis conversionis Europae Centralis (Saec. x-xi) // edited by Gabor Klaniczay ; translated and annotated by Cristian Gaspar and Marina Miladinov ; with an Introductory essay by Ian Wood
Pubbl/distr/stampa	Budapest, : Central European University Press, 2013
ISBN	1-003-72183-4 9786155225406 615-5225-40-0 1-283-83610-6
Descrizione fisica	1 online resource (420 p.)
Collana	Central European medieval texts, , 1419-7782 ; ; volume 6
Altri autori (Persone)	KlaniczayGabor
Disciplina	274.3/030922 B
Soggetti	Christian saints - Europe, Central Christian literature, Latin (Medieval and modern) Europe, Central Church history Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The hagiography of conversion / Ian Wood -- Passion of Saint Wenceslas by Gumpold of Mantua / Marina Miladinov -- Life of Saint Adalbert Bishop of Prague and Martyr / Cristian Gaspar -- Life of the five brethren by Bruno of Querfurt / Marina Miladinov -- Lives of the Holy Hermits Zoerard the Confessor and Benedict the martyr by Blessed Maurus, Bishop of Pecs / Marina Miladinov -- Life of Blessed Gaudentius, Bishop of Osor / Marina Miladinov, with a preface by Zrinka Nikolic.
Sommario/riassunto	This volume is the first of two containing hagiographical narratives from medieval Central Europe. The lives of the saints in this volume, from the tenth to eleventh centuries, written not much later, are telling witnesses for the process of Christianization of Bohemia, Poland, Hungary and Dalmatia. Most of them became patrons of their region and highly venerated throughout the Middle Ages. The volume presents

the first English translation of a legend of each of these saints with the most recent critical edition of the Latin original and prefaces discussing the textual tradition. In an appendix the extensive hagiographical literature of the saints is being critically surveyed.
