

1. Record Nr.	UNINA9910958519303321
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Titolo	Gnostic apocalypse and Islam : Qur'an, exegesis, messianism and the literary origins of the Babi religion / / Todd Lawson
Pubbl/distr/stampa	Abingdon, Oxon ; ; N.Y., N.Y., : Routledge, 2012
ISBN	1-136-62287-X 1-136-62288-8 0-203-80152-0
Descrizione fisica	1 online resource (239 p.)
Collana	Iranian studies ; ; 12
Disciplina	297.9/2
Soggetti	Babism - Sacred books - Language, style Mysticism - Islam Messiah - Islam Revelation - Babism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Cover; Gnostic Apocalypse and Islam; Copyright Page; Contents; Acknowledgments; Introduction: Qur'an, apocalypse, and gnosis; 1. Commentary and imitation: charismatic text, messianic exegesis; 2. Voices of the text: remembrance and gate; 3. Renewal of covenant: coincidentia oppositorum and the primal point; 4. The metaleptic Joseph: the shirt, the Bees, and gnostic apocalypse; Conclusion: hermeneutic spiral; Appendix 1: manuscript of Surat al-Naul; Appendix 2: Surat al-Nahl transcription; Notes; Bibliography; General index; Index of Qur'anic verses
Sommario/riassunto	Of the several works on the rise and development of the Babi movement, especially those dealing with the life and work of its founder, Sayyid Ali Muhammad Shirazi, few deal directly with the compelling and complex web of mysticism, theology and philosophy found in his earliest compositions. This book examines the Islamic roots of the Babi religion, (and by extension the later Baha'i faith which developed out of it), through the Qur'anic commentaries of the Bab and sheds light on its relationship to the wider religious milieu and its profound debt to esoteric Islam, especially Shi'ism

