Record Nr. UNINA9910958436003321 Religion and identity in modern Russia: the revival of Orthodoxy and **Titolo** Islam / / edited by Juliet Johnson, Marietta Stepaniants, and Benjamin **Forest** London;; New York:,: Routledge,, 2016 Pubbl/distr/stampa **ISBN** 9781138259058 1138259055 9781315244808 1315244802 9781351905145 1351905147 Descrizione fisica 1 online resource (164 pages) Collana Post-Soviet Politics Altri autori (Persone) ForestBenjamin <1967-> JohnsonJuliet <1968-> StepaniantsM. T (Marietta Tigranovna) Disciplina 281.9/47/09049 Soggetti Islam - Russia - History - 20th century Russia Church history 20th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia First published 2005 by Ashgate Publishing. Note generali Includes bibliographical references at the end of each chapters and Nota di bibliografia index. Nota di contenuto 1. Religion after communism: belief, identity, and the Soviet legacy in Russia / Juliet Johnson -- 2. Ethno-religious identity in modern Russia : Orthodoxy and Islam compared / Marietta Stepaniants -- 3. Orthodoxy, ethnicity, and mass ethnophobias in the late Tsarist era / Liudmila Gatagova -- 4. In search of the "Russian idea": a view from inside the Russian Orthodox Church / Georgii Chistiakov -- 5. Tolerance and extremism: Russian ethnicity in the Orthodox discourse of the 1990s / Svetlana Ryzhova -- 6. Islam and the emergence of Tatar national identity / Aidar Yuzeev -- 7. Islam and the construction of Tatar sociolinguistic identity / Suzanne Wertheim -- 8. The search for ethnic and religious identity in Dagestan / Zagir Arukhov -- 9. Modern

identities in Russia: a new struggle for the soul? / Juliet Johnson. Focusing on the roles of Russian Orthodoxy and Islam in constituting,

Sommario/riassunto

challenging and changing national and ethnic identities in Russia, this study takes Tsarist and Soviet legacies into account, paying special attention to the evolution of the relationship between religious teachings and political institutions through the late 19th and 20th centuries. The volume explicitly discusses and compares the role of Russia's two major religions, Orthodoxy and Islam, in forging identity in the modern era and brings an innovative blend of sociological, historical, linguistic and geographic scholarship to the problem of post-Soviet Russian identity. This comprehensive volume is suitable for courses on post-Soviet politics, Russian studies, religion and political culture.