

1.	Record Nr.	UNISALENTO991004088699707536
	Autore	Venturini, Riccardo
	Titolo	La terza via di Cicourel : Le radici della sociologia cognitiva tra fenomenologia sociologica ed etnometodologia / Riccardo Venturini
	Pubbl/distr/stampa	Milano : F. Angeli, 2008
	ISBN	9788856803761
	Descrizione fisica	246 p. ; 23 cm
	Collana	Vichiana. Storia e critica del pensiero sociale ; 30
	Disciplina	301.072
	Soggetti	Cicourel, Aaron Victor - Teorie sociologiche
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910958424503321
	Autore	Abdo Geneive <1960->
	Titolo	No God but God : Egypt and the triumph of Islam / / Geneive Abdo
	Pubbl/distr/stampa	New York, : Oxford University Press, c2000
	ISBN	0-19-028909-0 1-280-50281-9 0-19-802901-2 1-4237-2677-4
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (236 pages)
	Disciplina	297/.0962/09049
	Soggetti	Islam - Egypt - History - 20th century Islam and state - Egypt - 20th century Islam and politics - Egypt - 20th century Egypt Politics and government 1981-
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 201-214) and index.
Nota di contenuto	Contents; Acknowledgments; Note on Transliteration; 1 The New Face of Islam; 2 Streets of Green; 3 The Fount of Islam; 4 The Professionals; 5 School of Revolution; 6 Taking the Veil; 7 Court of Public Opinion; 8 To Iran and Back Again; Notes; Selected Bibliography; Index
Sommario/riassunto	Shrouded in mystery, the Islamic presence in the Middle East evokes longstanding Western fears of terrorism and holy war. Our media have consistently focused on these extremes of Islam, overlooking a quiet yet pervasive religious movement that is now transforming the nation of Egypt. Drawing on hundreds of interviews, No God But God opens up previously inaccessible segments of Egyptian society--from the universities and professional sectors to the streets--to illustrate the deep penetration of ""Popular Islamic"" influence.