Record Nr. UNISANNIOCAG1614810 Autore Foreman, Peter **Titolo** Jack the ripper / Peter Foreman Genoa; Canterbury: Black Cat, 2005 Pubbl/distr/stampa **ISBN** 8853003200 9788853003201 Descrizione fisica 96 p.: ill.; 21 cm. + 1 cd Collana Reading and training Collocazione 41BIBLIOTECAW III 40 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Record Nr. UNINA9910154757003321 **Autore** Hamm Peter M **Titolo** Continuity & change among Canadian Mennonite Brethren / / Peter M. Hamm Pubbl/distr/stampa Waterloo, Ont.,: Wilfrid Laurier University Press, 1987 **ISBN** 9780889207943 0889207941 Edizione [1st ed.] Descrizione fisica 1 online resource (295 p.) Collana Religion and identity;;3 200 Disciplina Mennonites - Canada Soggetti Canada Church history Lingua di pubblicazione Inglese

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CONTENTS; List of Figures and Tables; Abbreviations; Preface; I Sectarianism; II Religious Continuity and Change; III The Anabaptist-

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Note generali

Mennonite Movement; IV Mennonite Brethren Beginnings; V Delineating Boundaries; VI Enhancing Cohesion; VII Consolidating Identities; VIII Facilitating Socialization; IX Reinforcing Integration; X Education and Relativization; XI Urbanization and Fragility Hazards; XII Occupational Change and Reorientation; XIII Economic Ascendancy and Vertical Mobility; XIV Assimilation and Identity Crisis; XV Conclusion: Sectarian Persistence; Bibliography; Index

Sommario/riassunto

More than 450 years after their birth in the Anabaptist movement, 125 years after their secession from Russian Mennonitism, and 60 years after their immigration to Canada, the Mennonite Brethren exhibit specific and measurable signs of sectarian viability and religious vitality. To explain the persistence of the sect, Hamm analyses the process of sacralization within the Canadian Mennonite Brethren Church - which ""safeguards identity, a system of meaning, or a definition of reality"" - and the process of secularization - which ""erodes boundaries, dislodges stable structures, and destroys

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Sommario/riassunto

Briefcase; The Wandflower Ladder; A Private View; Zen's Bull in the Tread of Memory; Acknowledgments; Notes on the Text

The carefully crafted, meditative essays in On the Shoreline of Knowledge sometimes start from unlikely objects or thoughts, a pencil or some fragments of commonplace conversation, but they soon lead the reader to consider fundamental themes in human experience. The unexpected circumnavigation of the ordinary unerringly gets to the heart of the matter. Bringing a diverse range of material into play, from fifteenth-century Japanese Zen Buddhism to how we look at paintings, and from the nature of a briefcase to the ancient nest-sites of gyrfalcons, Chris Arthur reveals the extraordinary dimensions woven invisibly into the ordinary things around us. Compared to Loren Eiseley, George Eliot, Seamus Heaney, Aldo Leopold, V. S. Naipaul, W. G. Sebald, W. B. Yeats, and other literary luminaries, he is a master essayist whose work has quietly been gathering an impressive cargo of critical acclaim. Arthur speaks with an Irish accent, rooting the book in his own unique vision of the world, but he addresses elemental issues of life and death, love and loss, that circle the world and entwine us all.