

1.	Record Nr.	UNINA990004132680403321
	Titolo	Bambini per chi? : Immagine dell'infanzia e della pedagogia parentale nel Ferrarese / A. Bassi ... [et al.]
	Pubbl/distr/stampa	Milano : Feltrinelli, 1975
	Descrizione fisica	136 p. ; 18 cm
	Collana	I nuovi testi ; 86
	Disciplina	370
	Locazione	FLFBC
	Collocazione	P.1 PE 203
	Lingua di pubblicazione	Italiano
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910957984003321
	Autore	Schmid Konrad <1965->
	Titolo	Genesis and the Moses story : Israel's dual origins in the Hebrew Bible / / Konrad Schmid ; translated by James D. Nogalski
	Pubbl/distr/stampa	Winona Lake, Ind., : Eisenbrauns, 2010
	ISBN	9781575066035 1575066033
	Edizione	[1st ed.]
	Descrizione fisica	1 online resource (472 p.)
	Collana	Siphrut : literature and theology of the Hebrew scriptures ; ; 3
	Altri autori (Persone)	NogalskiJames
	Disciplina	222/.1092
	Soggetti	Exodus, The Jews - History - To 1200 B.C Patriarchs (Bible)
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
	Note generali	Translated from German.
	Nota di bibliografia	Includes bibliographical references and indexes.
	Nota di contenuto	Frontmatter -- Contents -- Preface -- 1. Introduction -- 2. Analytical Investigation -- 3. Synthetic Reconstructions -- 4. Repercussions -- 5.

Sommario/riassunto

Konrad Schmid is a Swiss biblical scholar who belongs to a larger group of Continental researchers proposing new directions in the study of the Pentateuch. In this volume, a translation of his *Erzväter und Exodus*, Schmid argues that the ancestor tradition in Genesis and the Moses story in Exodus were two competing traditions of Israel's origins and were not combined until the time of the Priestly Code—that is, the early Persian period. Schmid interacts with the long tradition of European scholarship on the Hebrew Bible but departs from some of the main tenets of the Documentary Hypothesis: he argues that the pre-Priestly material in both text blocks is literarily and theologically so divergent that their present linkage is more appropriately interpreted as the result of a secondary redaction than as thematic variation stemming from J's oral prehistory. He dates Genesis–2 Kings to the Persian period and considers it a redactional work that, in its present shape, is a historical introduction to the message of future hope presented in the prophetic corpus of Isaiah-Malachi. Scholars and students alike will be pleased that this translation makes Schmid's important work readily available in English, both for the contributions made by Schmid and the summary of continental interpretation that he presents. In this edition, some passages have been expanded or modified in order to clarify issues or to engage with more-recent scholarship. The notes and bibliography have also been updated. Dr. Schmid is Professor of Old Testament and Early Judaism at the University of Zürich.

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