

1. Record Nr.	UNINA9910957772003321
Autore	Tillich Paul <1886-1965.>
Titolo	The courage to be / / Paul Tillich ; with an introduction by Peter J. Gomes
Pubbl/distr/stampa	New Haven, : Yale University Press, 2000, c1980
ISBN	9780300170023 0300170025 9780585350752 0585350752
Edizione	[2nd ed.]
Descrizione fisica	1 online resource (238 pages)
Collana	The Terry Lectures Series
Altri autori (Persone)	GomesPeter J
Disciplina	179/.6
Soggetti	Courage Ontology Anxiety Existentialism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di contenuto	Front matter -- Contents -- Introduction to the Second Edition -- 1. Being and Courage -- 2. Being, Nonbeing, and Anxiety -- 3. Pathological Anxiety, Vitality, and Courage -- 4. Courage and Participation (The Courage to Be as a Part) -- 5. Courage and Individualization (The Courage to Be as Oneself) -- 6. Courage and Transcendence (The Courage to Accept Acceptance) -- Index -- The Dwight Harrington Terry Foundation Lectures on Religions in the Light of Science and Philosophy
Sommario/riassunto	In this classic of religious studies and philosophy, the great Christian existentialist thinker Paul Tillich describes the dilemma of modern man and points a way to the conquest of the problem of anxiety. This edition includes a new introduction by the esteemed theologian Peter J. Gomes that reflects on the impact of this book in the years since it was written. "Were I to choose the most significant book in religion published in the second half of the twentieth century, my choice would fall easily upon Paul Tillich's <i>The Courage to Be</i> ."-Peter J. Gomes "The brilliance, the wealth of illustration, and the aptness of personal

application . . . make the reading of these chapters an exciting experience."-W. Norman Pittenger, New York Times Book Review" A lucid and arresting book."-Frances Witherspoon, New York Herald Tribune "Clear, uncluttered thinking and lucid writing mark Mr. Tillich's study as a distinguished and readable one."-American Scholar

---