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| 1. Record Nr. | UNINA9910452860403321 |
| Autore | Verbeke Saartje |
| Titolo | Alignment and ergativity in new Indo-Aryan languages [[electronic resource] /] / Saartje Verbeke |
| Pubbl/distr/stampa | Berlin, : De Gruyter Mouton, 2013 |
| ISBN | 3-11-029267-X |
| Descrizione fisica | 1 online resource (332 p.) |
| Collana | Empirical approaches to language typology, , 0933-761X ; ; v. 51 |
| Disciplina | 491.1 |
| Soggetti | Indo-Aryan languages - Grammar Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Originally presented as the author's thesis (doctoral--Ghent University, 2011). |
| Nota di bibliografia | Includes bibliographical references (p. [296]-315) and indexes. |
| Nota di contenuto | Frontmatter -- Contents -- Acknowledgments -- List of Abbreviations -- Introduction -- 1 Theoretical preliminaries -- 2 Indo-Aryan -- 3 Eastern Indo-Aryan: Asamiya -- 4 Northern Indo-Aryan: Nepali -- 5 Western Indo-Aryan: Kashmiri -- 6 Central Indo-Aryan: Rajasthani -- 7 Conclusion -- 8 Appendix -- 9 References -- Index of subjects -- Index of languages |
| Sommario/riassunto | The volume investigates the different alignment patterns in Indo-Aryan and shows that the variation of alignment patterns in Indo-Aryan goes beyond the opposition between accusativity and ergativity. The book includes a thorough discussion of the concepts and terminology relating to alignment patterns. The study draws extensively on new language data from Indo-Aryan. It includes discussions of examples taken from Hindi, Sanskrit, Apabhramsa, Asamiya, Bangla, Oriya, the Bihari languages, Nepali, Kashmiri, Sindhi, Siraiki, Poguli, Gujarati, Punjabi, Marwari, Harauti, the Hindi varieties, and Shina. The volume offers a comprehensive overview of various alignment patterns in Indo-Aryan based on a wide range of data. By focusing on lesser known Indo-Aryan languages, the study questions the central position of Hindi-Urdu in the research on ergativity. Each language is treated in its own right, with a focus on language-specific data and analyses, rather than relying on a notional format that starts with pre-established linguistic concepts. In accordance with this methodology, much |

attention is paid to "indirect" connections between ergative constructions and other syntactic and semantic patterns in the various languages.

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| 2. Record Nr. | UNINA9910138343503321 |
| Autore | Michał Tadeusz |
| Titolo | Applications of MATLAB in science and engineering // edited by Tadeusz Michalowski |
| Pubbl/distr/stampa | IntechOpen, 2011 [Place of publication not identified] : , : InTech, , [2011] ©2011 |
| ISBN | 953-51-5592-X |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (524 pages) |
| Disciplina | 620 |
| Soggetti | Engineering |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Sommario/riassunto | The book consists of 24 chapters illustrating a wide range of areas where MATLAB tools are applied. These areas include mathematics, physics, chemistry and chemical engineering, mechanical engineering, biological (molecular biology) and medical sciences, communication and control systems, digital signal, image and video processing, system modeling and simulation. Many interesting problems have been included throughout the book, and its contents will be beneficial for students and professionals in wide areas of interest. |

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| 3. Record Nr. | UNINA9910957639603321 |
| Titolo | Africas of the Americas : beyond the search for origins in the study of Afro-Atlantic religions / / edited by Stephan Palmie |
| Pubbl/distr/stampa | Leiden ; ; Boston, : Brill, 2008 |
| ISBN | 1-283-06064-7 9786613060648 90-474-3270-3 |
| Edizione | [1st ed.] |
| Descrizione fisica | 1 online resource (396 p.) |
| Collana | Studies of religion in Africa : supplements to the journal of religions in Africa, , 0169-9814 ; ; v. 33 |
| Altri autori (Persone) | PalmieStephan |
| Disciplina | 299.6097 |
| Soggetti | Afro-Caribbean religions Africa Religion Caribbean Area Religion |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Description based upon print version of record. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Introduction: On predication of Africanity / Stephan Palmie -- On leaving and joining Africanness through religion : the 'Black Caribs' across multiple diasporic horizons / Paul Christopher Johnson -- From Igbo Israeli to African Christian : the emergence of racial identity in Olaudah Equiano's Interesting narrative / James Sidbury -- Governing man-gods : spiritism and the struggle for progress in Republican Cuba / Reinaldo L. Roman -- Divining the past : the linguistic reconstruction of 'African' roots in diasporic ritual registers and songs / Kristina Wirtz -- Ecue's Atlantic : an essay in methodology / Stephan Palmie -- Dona Preta's trek to Cachoeira / Brian Brazeal -- Transatlantic dialogue : Roger Bastide and the African American religions / Stefania Capone -- Peasants, migrants and the discovery of African traditions : ritual and social change in Lowland Haiti / Karen E. Richman -- African accents, speaking child spirits and the Brazilian popular imaginary : permutations of Africanness in Candomble / Elina Hartikainen -- Free to be a slave : slavery as metaphor in the Afro-Atlantic religions / J. Lorand Matory. |
| Sommario/riassunto | The anthropology and history of African American religious formations |

has long been dominated by approaches aiming to recover and authenticate the historical transatlantic continuities linking such traditions to identifiable African source cultures. While not denying such continuities, the contributors to this volume seek to transcend this research agenda by bracketing “Africa” and “African pasts” as objective givens, and asking instead what role notions of “Africanity” and “pastfulness” play in the social and ritual lives of historical and contemporary practitioners of Afro-Atlantic religious formations. The volume’s goal is to open up contextually salient claims to “African origins” to empirical scrutiny, and so contribute to a broadening of the terms of debate in Afro-Atlantic studies.
