

1. Record Nr.	UNINA9910457591503321
Autore	Lewis Paul <1966->
Titolo	Lewis.Tsurumaki.Lewis [[electronic resource] ] : opportunistic architecture / / Paul Lewis, Marc Tsurumaki, David J. Lewis
Pubbl/distr/stampa	Chicago, : Graham Foundation for Advanced Studies in the Fine Arts New York, : Princeton Architectural Press, c2008
Edizione	[1st ed.]
Descrizione fisica	1 online resource (192 p.)
Collana	New voices in architecture
Altri autori (Persone)	TsurumakiMarc <1965-> LewisDavid J. <1966->
Disciplina	720.922
Soggetti	Architecture, Modern - 21st century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph

2. Record Nr.	UNINA9910957167603321
Autore	Wang Gungwu
Titolo	Divided China : preparing for reunification, 883-947 / / Wang Gungwu
Pubbl/distr/stampa	New Jersey, : World Scientific Pub., c2007
ISBN	9786611121679 9781281121677 1281121673 9789812770554 9812770550
Edizione	[2nd ed.]
Descrizione fisica	1 online resource (249 p.)
Altri autori (Persone)	WangGungwu
Disciplina	951/.018
Soggetti	China Politics and government 907-979
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Rev. ed. of: The structure of power in North China during the five dynasties. 1st ed. 1967.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The military governors -- Fighting to centralize power -- New dynasty and failed restoration -- The control of the provinces -- North China and the Khitan invasion -- A new structure of power.
Sommario/riassunto	The oneness of China is the norm. Periods of divisions are aberrations. This is how Chinese thinkers, leaders and ultimately the majority of Chinese people have regarded Chinese politics and history for more than 2,000 years. The oneness was never perfect. As long as certain minimal conditions were met and the polity which proclaimed that oneness was widely acknowledged, that was enough. Chinese ruling elites adopted this pragmatic approach so they could ensure that the ideal could always approximate China's reality. This is a revised edition of a study undertaken to explain what happened