

1. Record Nr.	UNINA9910957106403321
Titolo	Animism in rainforest and tundra : personhood, animals, plants and things in contemporary Amazonia and Siberia // edited by Marc Brightman, Vanessa Elisa Grotti, and Olga Ulturgasheva
Pubbl/distr/stampa	New York, : Berghahn Books, 2012
ISBN	1-83695-959-1 1-283-65556-X 0-85745-469-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (226 p.)
Classificazione	LC 42000
Altri autori (Persone)	BrightmanMarc GrottiVanessa Elisa UlturgashevaOlga
Disciplina	306.0957
Soggetti	Shamanism - Amazon River Region Shamanism - Russia (Federation) - Siberia Human-plant relationships - Amazon River Region Human-plant relationships - Russia (Federation) - Siberia Human-animal relationships - Amazon River Region Human-animal relationships - Russia (Federation) - Siberia
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Figures; Acknowledgements; Foreword; Maps; Introduction; Chapter 1 - Too Many Owners: Mastery and Ownership in Amazonia; Chapter 2 - Revisiting the Animism versus Totemism Debate.; Chapter 3 - Animism and the Meanings of Life: Reflections from Amazonia; Chapter 4 - Stories about Evenki People and their Dogs; Chapter 5 - Making Animals into Food among the Kanamari of Western Amazonia; Chapter 6 - 'Spirit-charged' Animals in Siberia; Chapter 7 - Shamans, Animals and Enemies; Chapter 8 - Expressions and Experiences of Personhood: Chapter 9 - Humanity, Personhood and Transformability in Northern AmazoniaChapter 10 - Masked Predation, Hierarchy and the Scaling of Extractive Relations in Inner Asia and Beyond; Afterword; Notes on

Sommario/riassunto

Amazonia and Siberia, classic regions of shamanism, have long challenged 'western' understandings of man's place in the world. By exploring the social relations between humans and non-human entities credited with human-like personhood (not only animals and plants, but also 'things' such as artifacts, trade items, or mineral resources) from a comparative perspective, this volume offers valuable insights into the constitutions of humanity and personhood characteristic of the two areas. The contributors conducted their ethnographic fieldwork among peoples undergoing transformative processes of th