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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	COVER; CONTENTS; ACKNOWLEDGMENTS; ABOUT THE AUTHORS; FOREWORD; CHAPTER ONE The intellectual and emotional journey toward understanding the incest trauma; CHAPTER TWO Psychoanalysis's neglect of the incest trauma; CHAPTER THREE Confusion of tongues drama: the suppression of the first theory and method for the treatment of the incest trauma; CHAPTER FOUR Confusion of tongues theory of childhood sexual trauma; CHAPTER FIVEA pioneering analysis of the incest trauma: Sandor Ferenczi's analysis of Elizabeth Severn; CHAPTER SIX Listening to the voices of the abused CHAPTER SEVEN Incest trauma, psychoanalysis, and the brainCHAPTER EIGHT Analysis of an incest trauma in a difficult case; CHAPTER NINE Analysis of the incest trauma through the drawings of an outsider artist; CHAPTER TEN View from the couch: an analysand's experience of trauma; CHAPTER ELEVEN Triumph of the human spirit: the emotional courage of a young woman who confronted her incest trauma; CHAPTER TWELVE Countertransference encounters: the analyst's

experience of trauma analysis; CHAPTER THIRTEEN Understanding an erotic transference as an enactment of a childhood incest trauma
CHAPTER FOURTEEN Education, training, and supervision for analyzing the incest trauma
REFERENCES; INDEX

Sommario/riassunto

Childhood sexual abuse within the family of origin and society's institutions, such as the church, education, sports, and the world of celebrity, has been neglected as a significant issue by psychoanalysis and society. The incest trauma needs to be understood as one of the most significant problems of contemporary society. This book is an attempt to re-establish incest trauma as a significant psychological disorder by tracing the evolutionary trajectory of psychoanalysis from the Seduction Theory to the Oedipal Theory to the Confusion of Tongues Theory. By examining the theoretical, emotional, interpersonal, and political issues involved in Freud's abandoning the Seduction Hypothesis and replacing it with the Oedipal Complex, we can see how system building became more important than the emotional welfare of children. In a series of chapters the authors demonstrate this neglect of the incest trauma.
