

1. Record Nr.	UNINA9910956743503321
Titolo	The Bodhisattva doctrine in Buddhism // edited and introduced by Leslie S. Kawamura
Pubbl/distr/stampa	Waterloo, Ont., Canada, : Published for the Canadian Corporation for Studies in Religion by Wilfred Laurier University Press, c1981
ISBN	9781554587209 1554587204 9780889207486 0889207488
Edizione	[1st ed.]
Descrizione fisica	1 online resource (xxi, 272 pages)
Collana	SR supplements ; ; 10
Altri autori (Persone)	KawamuraLeslie S
Disciplina	294.3/4213
Soggetti	Bodhisattva (The concept) Buddhism - Doctrines
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Papers presented at the Calgary Buddhism Conference, held from September 18 to September 21, 1978; sponsored by the Religious Studies Dept., Faculty of Humanities, University of Calgary.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front Matter -- Table of Contents -- Preface -- The Contributors -- Introduction -- The Relevance of The Bodhisattva Concept for Today -- The Evolution of The Concept of The Bodhisattva -- The Bodhisattva Returns to This World -- Influence of The Bodhisattva Doctrine On Tibetan Political History -- The View of Bodhicitta in Tibetan Buddhism -- Bodhisattva — The Ethical Phase in Evolution -- The Bodhisattva Idea in Chinese Literature: Typology and Significance -- The Bodhisattva Concept: A Study of the Chinese Buddhist Canon -- The Bodhisattva Doctrine as Conceived and Developed By The Founders of The New Sects in The Heian and Kamakura Periods -- Japan's New Religions (1945-65): Secularization or Spiritualization? -- The MYknin Japan's Representation of The Bodhisattva -- Index -- Supplements
Sommario/riassunto	Har Dayal's The Bodhisattva Doctrine in Buddhist Sanskrit Literature published in 1931 was the first extensive study in English of the Bodhisattva doctrine. Dayal discussed the Bodhisattva doctrine as it was expounded in the Buddhist Sanskrit texts, and it remains a question

whether anything more can be added to his excellent study. However, no other book on the doctrine has appeared in English subsequent to Dayal's study, and Buddhist scholarship, having expanded beyond the boundaries of the Sanskrit language, must now take into account information found not only in the Sanskrit language but also in other languages fundamental to Buddhist studies. In order to investigate what current research in Sanskrit, Tibetan, Chinese, and Japanese materials could contribute to the study of the Bodhisattva doctrine, the Department of Religious Studies at the University of Calgary planned a conference around the theme of the Bodhisattva. The papers presented in this volume were first read and discussed at the conference.
