

1. Record Nr.	UNINA9910955954903321
Autore	Konings Piet
Titolo	Gender and plantation labour in Africa : the story of tea pluckers' struggles in Cameroon // Piet Konings
Pubbl/distr/stampa	Bamenda, Cameroon, : Langaa Research & Publishing, 2012
ISBN	9786613905758 9781283593304 1283593300 9789956728251 995672825X 9789956728121 9956728128
Edizione	[1st ed.]
Descrizione fisica	1 online resource (308 p.)
Disciplina	331.763
Soggetti	Agricultural laborers - Africa Women in agriculture
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Title page; Copyright page; Contents; Acknowledgements; List of Tables; Abbreviations; Map of the Republic of Cameroon; 1. Gender and labour on Cameroon's tea estates; Introduction; Gender in Africa; Gender and tea plucking in Anglophone Cameroon; Gender and labour resistance on Anglophone Cameroon's tea estates; Organisation of the book and research methodology; Notes; 2. Production and marketing policies on Cameroon's tea estates; Introduction; Tea Production in Cameroon; Tea marketing in Cameroon; Notes; Part I - The Tole Tea Estate; 3.Female workers; Introduction Managerial option for female pluckers Ethnic/regional origin of female workers; Demographic characteristics of female workers; Remuneration of female workers; Tole Tea women: Wage workers and mothers; Conclusion; Notes; 4.Management of female workers; Introduction; The physical organisation of production; Managerial strategies of labour control; State and labour control; Conclusion; Notes; 5.Female workers and trade unionism; Introduction; Trade unionism on the CDC estates;

Shop stewards on the Tole Tea Estate; Participation of female workers in trade unionism; Conclusion; Notes

6. Informal and collective actions of female workers Introduction; Actions of female pluckers against managerial efforts to increase labour productivity; Actions of female workers against managerial efforts to establish control over the labour process; Actions of female workers against managerial efforts to minimise wages and other conditions of service; Conclusion; Notes; Part II -The Ndu Tea Estate; 7. Male workers; Introduction; Ndu society; Agreement between EAC and the chief of Ndu; The male labour force on the Ndu Tea Estate; Remuneration of male pluckers on the Ndu Tea Estate; Conclusion

Notes 8. Management of male workers and their informal modes of resistance; Introduction; Labour control regime on the Ndu Tea Estate; Informal actions of male pluckers; Conclusion; Notes; 9. Male workers and trade unionism; Introduction; The emergence and development of trade unionism on the Ndu Tea Estate; Trade union and collective action of male pluckers, 1958-1991; Conclusion; Notes; Part III - The Cameroon tea estates; 10. Privatisation and labour militancy: The of Cameroon's tea estates; Introduction; The privatisation of the CDC tea estates; Growing labour militancy on the Tole Tea Estate

Growing labour militancy on the Ndu Tea Estate Conclusion; Notes; References; Index; Back Cover

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### Sommario/riassunto

This book explores the relationship between plantation labour and gender in Africa. Such a study is the more opportune because most of the existing works on plantation labour in Africa seem to have either under-studied or even ignored the changing conceptions of gender on the continent in recent times. One of the book's major concerns is to demonstrate that the introduction of plantation labour during colonial rule in Africa has had significant consequences for gender roles and relations within and beyond the capitalist labour process. The book focuses on two tea estates in Anglophone Cameroon

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2. Record Nr.	UNINA9910956468903321
Titolo	Colonial saints : discovering the holy in the Americas, 1500-1800 // edited by Allan Greer and Jodi Bilinkoff
Pubbl/distr/stampa	Abingdon, Oxon : , : Routledge, , 2015
ISBN	1-136-70636-4 1-315-02358-X 1-136-70629-1
Descrizione fisica	1 online resource (340 p.)
Classificazione	11.59
Altri autori (Persone)	BilinkoffJodi <1955-> GreerAllan
Disciplina	235.2097
Soggetti	Christian saints - Cult - America - History Christian hagiography America Church history
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	First published in Great Britain 2003 by Routledge.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Cover; Half Title; Title; Copyright; Contents; List of Illustrations; Preface; Introduction; Part 1 CULTURAL MIXING; 1. St. Anne Imagery and Maternal Archetypes in Spain and Mexico; 2. Querying the Spirit: The Rules of the Haitian Lwa; 3. Diego de Ocana's Hagiography of New and Renewed Devotion in Colonial Peru; 4. Old Bones and Beautiful Words: The Spiritual Contestation between Shaman and Jesuit in the Guarani Missions; 5. St. Anthony in Portuguese America: Saint of the Restoration; Part 2 HOLY WOMEN, HOLY MEN 6. Francisco Losa and Gregorio Lopez: Spiritual Friendship and Identity Formation on the New Spain Frontier7. In the Shadow of the Cloister: Representations of Female Holiness in New France; 8. Isaac Jogues: From Martyrdom to Sainthood; 9. Martyred by the Saints: Quaker Executions in Seventeenth-Century Massachusetts; 10. St. Palafox: Metaphorical Images of Disputed Sainthood; Part 3 THE USES OF THE SACRED; 11. Writing a Relic: The Uses of Hagiography in New France; 12. Iroquois Virgin: The Story of Catherine Tekakwitha in New France and New Spain 13. ""Redeemer of America"": Rosa de Lima (1586-1617), the Dynamics

of Identity, and Canonization14. Mexico's Virgin of Guadalupe in the Seventeenth Century: Hagiography and Beyond; Select Bibliography; Contributors; Index

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Sommario/riassunto

From the cult of Saint Anne to the devotees of the Virgin of Guadalupe, from Saint Anthony who competed with Christ for popularity in Brazil, to Jesuits who mixed freely with shamans that talked with the gods, this exciting new anthology examines the conversion of the colonized. The essays examine how New World spirits transformed into Old World saints - for example, the spirit of love transfigured into the Virgin Mary - as well as the implications of the canonization of the first American saint. Colonial Saints illustrates the complex and intimate connections among confessional life writing, canonization, and the practices of the Inquisition. There was a dynamic exchange involving local agendas, the courts in Spain and France, and, of course, Rome. This bold collection clearly shows the interplay between slavery and spirituality, conversion and control, and the links between the sacred and the political.

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