

1. Record Nr.	UNINA9910956293003321
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Titolo	Reimagining Europe : Kievan Rus' in the medieval world / / Christian Raffensperger
Pubbl/distr/stampa	Cambridge, Massachusetts, : Harvard University Press, 2012
ISBN	9780674065468 0674065468 9780674068544 0674068548
Descrizione fisica	1 online resource (340 p.)
Collana	Harvard historical studies ; ; 177
Disciplina	947.02
Soggetti	Christianity - Kyivan Rus Europe Relations Kyivan Rus Kyivan Rus Civilization Byzantine influences Kyivan Rus History 862-1237 Kyivan Rus Relations Europe
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p.283-321) and index.
Nota di contenuto	Frontmatter -- Contents -- Introduction -- 1. The Byzantine Ideal -- 2. The Ties That Bind -- 3. Russian Dynastic Marriage -- 4. Kiev as a Center of European Trade -- 5. The Micro-Christendom of Rus' -- Conclusion -- Appendix: Rulers of Rus' -- Notes -- Bibliography -- Acknowledgments -- Index
Sommario/riassunto	An overriding assumption has long directed scholarship in both European and Slavic history: that Kievan Rus' in the tenth through twelfth centuries was part of a Byzantine commonwealth separate from Europe. Christian Raffensperger refutes this conception and offers a new frame for two hundred years of history, one in which Rus' is understood as part of medieval Europe and East is not so neatly divided from West. With the aid of Latin sources, the author brings to light the considerable political, religious, marital, and economic ties among European kingdoms, including Rus', restoring a historical record rendered blank by Russian monastic chroniclers as well as modern scholars ideologically motivated to build barriers between East and

West. Further, Raffensperger revises the concept of a Byzantine Commonwealth that stood in opposition to Europe-and under which Rus' was subsumed-toward that of a Byzantine Ideal esteemed and emulated by all the states of Europe. In this new context, appropriation of Byzantine customs, law, coinage, art, and architecture in both Rus' and Europe can be understood as an attempt to gain legitimacy and prestige by association with the surviving remnant of the Roman Empire. Reimagining Europe initiates an expansion of history that is sure to challenge ideas of Russian exceptionalism and influence the course of European medieval studies.
