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Titolo	Working against the grain : re-imagining black theology in the 21st century // Anthony G. Reddie
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ISBN	1-317-49048-7 1-84553-385-2 1-315-71095-1 1-317-49049-5 1-84553-753-X
Descrizione fisica	1 online resource (xii, 277 pages) : digital, PDF file(s)
Collana	Cross cultural theologies
Disciplina	230.089/96 230.08996
Soggetti	Black theology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 02 Oct 2015).
Nota di bibliografia	Includes bibliographical references (p. [229]-273) and index.
Nota di contenuto	Prologue: A personal manifesto -- Defending Black theology from homogeneity -- A Black theological approach to reconciliation -- Rethinking Black biblical hermeneutics in Black theology in Britain -- Jesus as a Black hero -- A Black theological Christmas story -- Black churches as counter-cultural agencies -- A Black theological approach to violence against Black people : countering the fear and reality of being "othered" -- A biblical and theological case for reparations -- What is the point of this? : a practical Black theology exploration of suffering and theodicy -- Peace and justice through Black Christian education -- HIV/AIDS and Black communities in Britain : reflections from a practical Black British liberation theologian -- Making the difference.
Sommario/riassunto	Christianity has been both the cause of oppression among Black communities and a source of liberation. Black Christianity has sought solace in the redemptive figure of Christ in its struggle for human dignity and freedom. Working Against the Grain addresses the displacement of Black theology in Diasporan African churches by

charismatic and conservative neo-Pentecostalism. The essays present a radical Black theology that empowers disenfranchised Black people whilst challenging White power to see and act differently. *Working Against the Grain* is an essential text for all those interested in the pursuit of racial justice and other forms of anti-oppressive practice, both inside the church and beyond it.

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