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Byzantine intellectuals not only had direct access to Neoplatonic sources in the original language but also, at times, showed a particular interest in them. During the Early Byzantine period Platonism significantly contributed to the development of Christian doctrines and, paradoxically, remained a rival world view that was perceived by many Christian thinkers as a serious threat to their own intellectual identity. This problematic relationship was to become even more complex during the following centuries. Byzantine authors made numerous attempts to harmonize Neoplatonic doctrines with Christianity as well as to criticize, refute and even condemn them. The papers assembled in this volume discuss a number of specific questions and concerns that drew the interest of Byzantine scholars in different periods towards Neoplatonic sources in an attempt to identify and explore the central issues in the reception of Neoplatonic texts during the Byzantine era. This is the first volume of the sub-series "Byzantinisches Archiv - Series Philosophica", which will be dedicated to the rapidly growing field of research in Byzantine philosophical texts.