Record Nr. UNINA9910955681603321 **Titolo** Grasping land: space and place in contemporary Israeli discourse and experience / / edited by Eyal Ben-Ari and Yoram Bilu Pubbl/distr/stampa Albany, N.Y., : State University of New York Press, c1997 **ISBN** 9780791496268 0791496260 Descrizione fisica 1 online resource (258 p.) Collana SUNY series in anthropology and Judaic studies Altri autori (Persone) Ben-AriEyal <1953-> BiluYoram Disciplina 304.2/3/095694 Soggetti National characteristics, Israeli Jewish shrines - Israel Sacred space - Israel Land use - Israel Zionism Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. ""Front Matter""; ""Half Title Page""; ""Title Page""; ""Copyright Page""; Nota di contenuto ""Dedication Page""; ""Table of Contents""; ""EYAL BEN-ARI AND YORAM BILU""; ""Contents""; ""To Morocco and Back: Tourism and Pilgrimage among Moroccan-Born Israelis""; ""Gravesites and Memorials of Libyan Jews: Alternative Versions of the Sacralization of Space in Judaism"; ""Saints' Sanctuaries in Israeli Development Towns: On a Mechanism of Urban Transformation""; ""The Presence of Absence: The Memorialism of National Death in Israel""; ""Tiyul (Hike) as an Act of Consecration of Space"" ""Remaking Place: Cultural Production in Israeli Pioneer Settlement Museums"""In and Out of Territory""; ""The Double Site of Israel""; ""A

Sommario/riassunto

Examines the discourses and experiences associated with space and place in contemporary Israel. This volume explores various processes associated with constructing what has variously been called "The Holy Land," "Eretz Israel," "Zion," Palestine," or "Israel." The contributors

Years Later)""; ""Back Matter""; ""Contributors""; ""Index""

Response from New York: Return of the Repressed?""; ""Epilogue (Three

focus on ways the landscapes of Israel figure in creating and recreating the identity, presence, and history of groups living there. The book critiques the assumptions lying at the base of various spatial practices related to Zionism. It does this through both a theoretical examination and a focus on hitherto little explored phenomena such as pilgrimages of Israelis to their (or their relatives') native lands abroad, the establishment of Jewish saints' tombs in Israel, the design of Kibbutz museums, country hikes, and conceptions of territory in mixed (Jewish-Arab) communities.

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