

1. Record Nr.	UNINA9910454106403321
Titolo	The pitcher is broken [[electronic resource]] : memorial essays for Gsta W. Ahlstrm / / edited by Steven W. Holloway and Lowell K. Handy
Pubbl/distr/stampa	Sheffield, England, : Sheffield Academic Press, c1995
ISBN	1-281-80375-8 9786611803759 0-567-63671-2
Descrizione fisica	1 online resource (481 p.)
Collana	Journal for the study of the Old Testament. Supplement series ; ; 190
Altri autori (Persone)	AhlstrmGsta W <1918-> (Gsta Werner) HandyLowell K. <1949-> HollowaySteven W <1955-> (Steven Winford)
Disciplina	221.6
Soggetti	Excavations (Archaeology) - Palestine Iron age - Palestine Electronic books. Palestine Antiquities
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Doctoral dissertations directed by Gsta W. Ahlstrm at the University of Chicago". "This volume of essays forms an inclusio with the Festschrift in honor of Gsta W. Ahlstrm, edited by W. Boyd Barrick and John R. Spencer, in 1984" [under title: In the shelter of Elyon]. "Tributes to Gsta Ahlstrm".
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Contents; Preface; Acknowledgments; Abbreviations; List of Contributors; Tributes to Gosta Ahlstrom; G.W. Ahlstrom: A Bibliography (Conclusion); Doctoral Dissertations Directed by Gosta W. Ahlstrom at the University of Chicago; Zephaniah ben Cushi and Cush of Benjamin: Traces of Cushite Presence in Syria-Palestine; Discerning the Time: Haggai, Zechariah and the 'Delay' in the Rebuilding of the Jerusalem Temple; Inclusion in and Exclusion from Israel as Conveyed by the Use of the Term 'Israel' in Post-Monarchic Biblical Texts; Temple and bamah: Some Considerations Solomon's Adversaries Hadad, Rezon and Jeroboam: A Trio of 'Bad Guy' Characters Illustrating the Theology of Immediate RetributionCult

Images, Royal Policies and the Origins of Aniconism; Site Planning and Subsistence Economy: Negev Settlements as a Case Study; United Monarchy-Divided Monarchy: Fact or Fiction?; 'Cush' in Zephaniah; Historical Probability and the Narrative of Josiah's Reform in 2 Kings; Harran: Cultic Geography in the Neo-Assyrian Empire and its Implications for Sennacherib's 'Letter to Hezekiah' in 2 Kings Joshua 7: A Reassessment of Israelite Conceptions of Corporate PunishmentRuth: An Exercise in Israelite Political Correctness or a Call to Proper Conversion?; Samaria in the Books of the Eighth-Century Prophets; Anat's Warfare Cannibalism and the West Semitic Ban; Priestly Families (or Factions) in Samuel and Kings; The Monuments, the Babel-Bibel Streit and Responses to Historical Criticism; Gosta Ahlstrom's History of Palestine; Long Live the King: Historical Fact and Narrative Fiction in 1 Samuel 9-10; Index of Biblical References; Index of Subjects; Index of Modern Authors

2. Record Nr.	UNINA9910955606303321
Autore	AlSayyad Nezar
Titolo	The fundamentalist city? : religiosity and the remaking of urban space / / edited by Nezar AlSayyad and Mejgan Massoumi
Pubbl/distr/stampa	London : , : Routledge, , 2011
ISBN	1-136-92120-6 1-136-92121-4 1-282-78103-0 9786612781032 0-203-84459-9
Edizione	[1st ed.]
Descrizione fisica	1 online resource (326 p.)
Altri autori (Persone)	MassoumiMejgan
Disciplina	201/.630776091724
Soggetti	Religion and geography Cities and towns - Religious aspects City planning - Religious aspects Religion and sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.

Nota di contenuto

Book Cover; Title; Copyright; Contents; Preface; The Contributors; Part I: Fundamentalisms: Between City and Nation; Chapter 1: The Fundamentalist City?; Chapter 2: Why in the City? Explaining Urban Fundamentalism; Chapter 3: The Civility of Inegalitarian Citizenships; Part II: Fundamentalisms and Urbanism; Chapter 4: American National Identity, the Rise of the Modern City, and the Birth of Protestant Fundamentalism; Chapter 5: Producing and Contesting the 'Communalized City': Hindutva Politics and Urban Space in Ahmedabad Chapter 6: On Religiosity and Spatiality: Lessons from Hezbollah in Beirut Chapter 7: Hamas in Gaza Refugee Camps: The Construction of Trapped Spaces for the Survival of Fundamentalism; Part III: Identity, Tradition, and Fundamentalisms; Chapter 8: Abraham's Urban Footsteps: Political Geography and Religious Radicalism in Israel/Palestine; Chapter 9: Fundamentalism at the Urban Frontier: the Taliban in Peshawar; Chapter 10: Taking the (Inner) City for God: Ambiguities of Urban Social Engagement among Conservative White Evangelicals Chapter 11: Postsecular Urbanisms: Situating Delhi within the Rhetorical Landscape of Hindutva Chapter 12: Excluding and Including the 'Other' in the Global City: Religious Mission among Muslim and Catholic Migrants in London; Index

Sommario/riassunto

The relationship between urbanism and fundamentalism is a very complex one. This book explores how the dynamics of different forms of religious fundamentalisms are produced, represented, and practiced in the city. It attempts to establish a relationship between two important phenomena: the historic transition of the majority of the world's population from a rural to an urban existence; and the robust resurgence of religion as a major force in the shaping of contemporary life in many parts of the world. Employing a transnational interrogation anchored in specific geographic regions, t