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Titolo	Why there is no poststructuralism in France : the making of an intellectual generation // Johannes Angermuller
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preface -- 1 Introduction: the intellectual field in France -- 1.1 'Poststructuralism' - an international misunderstanding? -- 1.2 Structuralism and post-structuralism in intellectual sociology of intellectuals -- 2. Structuralism versus post-structuralism. The birth of an intellectual generation -- 2.1 The transformations of Theory. From structuralism to 'poststructuralism' -- 2.2 Why there is no poststructuralism in France. Foucault, Derrida & Co. in the French intellectual field -- 2.2.1 Theoretical lines of conflict. Structuralists and ex-, non- and anti-structuralists -- 2.2.2 The arena of political conflict: the Communist Party and '68 -- 2.2.3 Schools, clans, networks -- 2.2.4 Disciplinary cleavages between the human sciences and philosophy -- 2.2.5 Alternative education routes: elite academics versus colorful resumes -- 2.2.6 Peripheral institutions against the academic center -- 3 Rise and decline of the structuralist generation -- 3.1 From modernity to postmodernity: the intellectual field since the

Enlightenment -- 3.2 The boom of the human sciences in the 1960s and 1970s -- 3.3 The formation of the structuralist generation -- 3.4 The neoliberal turn of the 1980s -- 4 From Theory in France to French Theory: the making of 'poststructuralism' in the post-national university -- 5 The Moment of Theory: the Social After Society -- Notes -- References -- Index.

Sommario/riassunto

"French thinkers such as Foucault and Derrida are often labelled as representatives of 'poststructuralism.' Yet such an intellectual movement is unknown in France, where these theorists were never perceived as an intellectual group or movement. By tracing the evolution of the French intellectual field after the war, this monograph places Theory in the social and historical contexts of its reception. It thus accounts for a particularly productive moment in French intellectual life which continues to inform the theoretical imaginary of our time." --Bloomsbury Publishing.

2. Record Nr.	UNINA9911049164103321
Autore	Ryder Andrew
Titolo	George Soros and the Roma: Praxis, Equity and Empowerment / / by Andrew Ryder, Balázs Majtényi, Frank Thomas Zsigo
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Nota di contenuto	Chapter One Introduction: Key Questions -- Chapter Two Roma Ethnogenesis And Civil Society: Key Challenges -- Chapter Three Who Is George Soros? -- Chapter Four Starting Out: The Development of Soros Supported Roma Civil Society -- Chapter Five Failing Forward: Roma Inclusion and Development Frameworks -- Chapter Six Roma

Education Fund: The Flagship of the Fleet? -- Chapter Seven Roma in Academia and Culture: A Question of Identity -- Chapter Eight Vanguardism: NGOisation and Polycrisis -- Chapter Nine Out with the Old, in with the New? – The Roma Foundation for Europe -- Chapter Ten Looking Back – Looking Forward.

Sommario/riassunto

George Soros has played a prominent role in promoting a vision of an “Open Society” in Central and Eastern Europe through his philanthropic efforts, most notably via the Open Society Foundations. An important aspect of this work has been Soros support for the Roma civil rights movement, civil society, education, rights, academia, and culture. While not without its shortcomings, support from Soros has enabled the development and strengthening of Roma civil society, especially at the transnational level. Thousands of Roma individuals have benefited from scholarship programmes funded by the Open Society Foundations, enabling them to complete secondary and higher education. Soros-supported initiatives have also played an important role in transnational Roma policymaking, notably influencing policy frameworks such as the Decade of Roma Inclusion. Andrew Ryder is a British academic and social justice campaigner based in Budapest. He is a Professor at Eötvös Loránd University and Director of the Institute for Political and International Studies. Ryder has a deep commitment to Gypsy Roma and Traveller activism: he was researcher to the All-Party Parliamentary Group for Gypsies, Roma and Travellers and Policy Officer for the Gypsy and Traveller Law Reform Coalition. Balázs Majtényi is a Hungarian human rights lawyer and activist based in Budapest. He is Professor and Head of the Department of Human Rights and Politics and UNESCO Chair of Human Rights and Peace at Eötvös Loránd University. He has worked for decades with Roma NGOs and Roma rights activists on various projects aimed at protecting Roma rights. Frank Thomas Zsigó is a Canadian/Hungarian political scientist and assistant professor at Eötvös Loránd University in Budapest. He has worked with a number of Roma NGOs in Hungary and served as a consultant to Roma organizations at the midway point of the Decade for Roma Inclusion.
